



TOWN OF BLACK MOUNTAIN

Town Hall, 160 Midland Avenue, Black Mountain, NC 28711

Date: December 12, 2022 Time: 6:00 p.m.

Regular Session Agenda

The agenda and all related documentation may be accessed electronically via Wi-Fi in Town Hall. From your laptop or smartphone, access the Town's website at www.townofblackmountain.org. Click on **Town Government** and select **Mayor and Town Council** to download materials for all Town board meetings.

 **Conserve resources; print only when necessary.**

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Town Clerk Savannah Parrish at 419-9310, or by email at town.clerk@tobm.org

(828) 419-9300 / TDD (800) 735-2962

1. CALL TO ORDER [Welcome • Pledge of Allegiance • Invocation • Announcements • Ethics]

In accordance with the Code of Ethics adopted by the Council, all council members have a duty to conduct the affairs of the governing board in an open and public manner free of conflicts of interest. Is there any item on the agenda the outcome of which will have a direct, substantial, and readily identifiable financial impact for any Council member, his or her family or close business associates? Does any council member have a financial interest in any public contract coming before this Council today? There being none all Board members have a duty and obligation to vote.

2. PROCLAMATIONS | AWARDS | RECOGNITIONS

A. Proclamation of Recognition for Vice Mayor Ryan Stone – Presented by Mayor Larry B. Harris

B. Proclamation of Recognition for Mayor Larry B. Harris – Presented by Vice Mayor Ryan Stone

C. Proclamation of Recognition Owen Soccer & Cross Country – Mayor Larry B. Harris

D. Special Guest Introduction – Dr. Rob Jackson, Buncombe County Schools Superintendent

E. Life Saving Award Presentation – Presented by John Coffey, Fire Chief

3. CITIZEN COMMENTS

Individuals wishing to address the Board are asked to sign in at the entrance to the board room, indicating the topic(s) or agenda item(s) you wish to discuss, so that the chair may group speakers according to topic. The chair will recognize individuals requesting to address the Board. **Comments by any one speaker shall be limited to three (3) minutes.** If the topic you wish to discuss pertains to a **public hearing** scheduled for this meeting, please reserve your comment for the applicable public hearing.

4. PRESENTATIONS | COMMUNICATIONS from Staff, Councils, Commissions & Agencies

-none

5. CONSENT AGENDA

All items on the consent agenda are considered routine, to be enacted by one motion without discussion. If a member of the governing body requests discussion of an item, the item will be removed from the consent agenda and considered separately.

A. Adoption of Minutes

Motion: *I move that Council adopt the minutes of November 10, 2022, Agenda Session, November 14, 2022, Regular Session, November 17, 2022, Special Call Meeting, November 17, 2022, Closed Session Meeting, December 7, 2022 Special Call Meeting, and December 7, 2022 Closed Session Meeting.*

B. 2023 Manager Performance Goals

Motion: *I move that Council accept the 2023 performance goals as discussed and agreed upon with the Town Manager for his performance.*

Consent Motion: *I move that Council approve the consent agenda as presented.*

6. UNFINISHED BUSINESS - none

We will now take a 5-minute recess to allow new Council Members to take their places.

7. ORGANIZATIONAL MEETING

A. Oath of Office and Installation of Mayor-Elect, C. Michael Sobol

Oath issued by Steven D. Cogburn, Clerk of Superior Court

B. Oath of Office and Installation of Council Member-Elect, Alice Berry

Oath issued by Steven D. Cogburn, Clerk of Superior Court

C. Oath of Office and Installation of Council Member-Elect Bill Christy

Oath issued by Steven D. Cogburn, Clerk of Superior Court

D. Appointment of Vice-Mayor for the Town of Black Mountain

[Historically, the Town Council chose to nominate council member with the most votes at the previous election. Council Member Pertiller received the most votes in the 2020 General Election.]

Nomination: _____

Motion: *I move that Council appoint _____ as Vice-Mayor to the Town of Black Mountain Town Council.*

E. Oath of Office of Vice-Mayor for the Town of Black Mountain

Oath issued by Steven D. Cogburn, Clerk of Superior Court

F. Adoption of the schedule for the Town Council Agenda Workshop and Regular Session Meetings for 2023

Motion: *I move that Council adopt the 2023 schedule of regular meetings of the Black Mountain Town Council as presented [or as amended].*

G. Certification of 2022 Buncombe County Municipal Election Results

Motion: *I move that Council accept the 2022 Buncombe County Municipal Election Abstract of Votes and direct the Clerk to enter them into the minutes as part of the Town's record.*

H. Appointments of Representatives and Alternates to Represent the Town of Black Mountain on Advisory Boards/Committees of Area Agencies

1. Black Mountain Center for the Arts:

There is one Board appointment and one Alternate to be filled for the Black Mountain Center for the Arts.

Nomination for Member: _____

Motion: *I move that Council appoint _____ to serve as **member** of the Black Mountain Center for the Arts.*

Nomination for Alternate Member: _____

Motion: *I move that Council appoint _____ to serve as **alternate member** of the Black Mountain Center for the Arts.*

2. Black Mountain- Swannanoa Chamber of Commerce Executive Board

There is one Board appointment and one Alternate to be filled for the Black Mountain-Swannanoa Chamber of Commerce Executive Board.

Nomination for Member: _____

Motion: *I move that Council appoint _____ to serve as **member** of the Black Mountain-Swannanoa Chamber of Commerce Executive Board.*

Nomination for Alternate Member: _____

Motion: *I move that Council appoint _____ to serve as **alternate member** of the Black Mountain-Swannanoa Chamber of Commerce Executive Board.*

3. Land of Sky Regional Council Board of Directors:

There is one Board appointment and one Alternate to be filled for the Black Mountain- Swannanoa Chamber of Commerce Executive Board.

Nomination for Member: _____

Motion: *I move that Council appoint _____ to serve as **member** of the Land of Sky Regional Board of Directors.*

Continued next page

Nomination for Alternate Member: _____

Motion: *I move that Council appoint _____ to serve as **alternate** member of the Land of Sky Regional Board of Directors.*

4. French Broad River MPO Board of Directors:

There is one Board appointment and one Alternate to be filled for the French Broad River MPO Board of Directors.

Nomination for Member: _____

Motion: *I move that Council appoint _____ to serve as **member** of the French Broad River MPO Board of Directors.*

Nomination for Alternate Member: _____

Motion: *I move that Council appoint _____ to serves as **alternate** member of the French Broad River MPO Board of Directors.*

5. French Broad River MPO Technical Coordinating Committee (TCC):

There is one Committee appointment and one Alternate to be filled for the French Broad River MPO Technical Coordinating Committee (TCC).

Nomination for Member: _____

Motion: *I move that Council appoint _____ to serve as **member** of the French Broad River MPO Technical Coordinating Committee (TCC).*

Nomination for Alternate Member: _____

Motion: *I move that Council appoint _____ to serves as **alternate** member of the French Broad River MPO Technical Coordinating Committee (TCC).*

6. Asheville Regional Housing Consortium:

There is one Board appointment and one Alternate to be filled for the Asheville Regional Housing Consortium.

Nomination for Member: _____

Motion: *I move that Council appoint _____ to serve as **member** of the Asheville Regional Housing Consortium.*

Nomination for Alternate Member: _____

Motion: *I move that Council appoint _____ to serves as **alternate** member of the Asheville Regional Housing Consortium.*

7. Friends of the Fonta Flora State Trail Board:

There is one Board appointment and one Alternate to be filled for the Friends of the Fonta Flora State Trail Board.

Nomination for Member: _____

Motion: *I move that Council appoint _____ to serve as **member** of the Friends of the Fonta Flora State Trail Board.*

Nomination for Alternate Member: _____

Motion: *I move that Council appoint _____ to serves as **alternate** member of the Friends of the Fonta Flora State Trail Board.*

8. NEW BUSINESS

A. Annual Green Tee Grille Lease – Presented by Ron Sneed, Town Attorney

Motion: *I move that Council approve the Green Tee Grille Lease as presented [or amended].*

B. RFP for Town Attorney Services Discussion – Council Member Doug Hay

Motion: *I move that Council direct staff to _____*

9. CITIZEN COMMENTS

*The chair will recognize individuals requesting to address the Board regarding the specific New Business or Unfinished Business items below. Comments by any one **speaker shall be limited to three (3) minutes.***

*If the topic you wish to discuss pertains to a **public hearing** scheduled for this meeting, please reserve your comment for the applicable public hearing.*

10. PUBLIC HEARING -NONE

*The chair will recognize individuals requesting to address the Board regarding the specific topic of the public hearing. **Public hearing comments by any on speaker shall be limited to ten (10) minutes.** The Mayor reserves the right to alter time limits and other rules of procedure at the beginning of each Public Hearing.*

11. COMMUNICATION FROM STAFF

1. Town Attorney – Ron Sneed
2. Town Manager – Josh Harrold

12. COMMUNICATION FROM MAYOR AND TOWN COUNCIL

13. ADJOURNMENT



PUBLIC NOTICE
NOTICIA PÚBLICA

BLACK MOUNTAIN TOWN COUNCIL

REGULAR SESSION MEETING
JUNTA DEL AYUNTAMIENTO

Monday, December 12 at 6:00 p.m.
Lunes 12 de Diciembre 2022 a las 6:00 p.m.

The Black Mountain Town Council will meet for their monthly Regular Session Meeting on **Monday, December 12, 2022 at 6:00 p.m.** in the Board Room in the Town Hall Building, 160 Midland Avenue, Black Mountain, NC.

The meeting is open to the public. Abierta al público.

Savannah Parrish
Savannah Parrish
Town Clerk

The Town of Black Mountain is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or a particular accommodation for this meeting please contact, Savannah Parrish, Town Clerk at 419-9310 or by email at town.clerk@tobm.org

Estamos comprometidos a proporcionar instalaciones, programas y servicios accesibles para todas las personas de conformidad con la Ley de Estadounidenses con Discapacidades (ADA). Si necesita ayuda o una adaptación en particular para esta reunión, comuníquese con Savannah Parrish, secretaria municipal al 419-9300 o por correo electrónico a town.clerk@tobm.org

Please visit www.townofblackmountain.org to obtain agenda packets and other meeting information.
Visite www.townofblackmountain.org para obtener paquetes de la agenda y otra información.

Posted to the Town Bulletin Board 11/17/22



Proclamation

“Vice Mayor Ryan Stone”

December 12, 2022

WHEREAS, the Town of Black Mountain is always appreciative of those who serve for the betterment of the Town; and

WHEREAS, RYAN STONE has dedicated 9 years of service to the Town of Black Mountain in various leadership roles both as Council Member and Vice Mayor; and

WHEREAS, during his term of office, RYAN STONE rendered valuable services to the Town of Black Mountain and the citizens thereof; and

WHEREAS, it is fitting and proper that the Town of Black Mountain shows it's appreciation and recognition when one has rendered such valuable services.

NOW, THEREFORE, be it hereby proclaimed by the Mayor and Town Council of the Town of Black Mountain that:

1. **RYAN STONE** is hereby acknowledged as having been a good, loyal, and faithful public servant of the Town of Black Mountain.
2. That this proclamation expresses the deep appreciation on behalf of the governing body and citizens of the Town of Black Mountain for the valuable service which he has provided the Town.
3. That this proclamation is hereby presented to **RYAN STONE** and a copy of same shall be placed within the records of the Town of Black Mountain.

PROCLAIMED this 12th day of December 2022.

Attest

Larry B. Harris, Mayor

Angela Reece, Deputy Town Clerk



Proclamation

“Mayor Larry B. Harris”

December 12, 2022

WHEREAS, the Town of Black Mountain is always appreciative of those who serve for the betterment of the Town; and

WHEREAS, **LARRY B. HARRIS** has dedicated many years of service to the Town of Black Mountain both as a Council Member and the Mayor; and

WHEREAS, during his term of office, **LARRY B. HARRIS** rendered valuable services to the Town of Black Mountain and the citizens thereof; and

WHEREAS, it is fitting and proper that the Town of Black Mountain shows its appreciation when one has rendered such valuable services.

NOW, THEREFORE, be it hereby proclaimed by the Town Council of the Town of Black Mountain that:

1. **LARRY B. HARRIS** is hereby acknowledged as having been a good, loyal, and faithful public servant of the Town of Black Mountain.
2. That this proclamation expresses the deep appreciation on behalf of the governing body and citizens of the Town of Black Mountain for the valuable service which he has provided the Town.
3. That this proclamation is hereby presented to **LARRY B. HARRIS** and a copy of same shall be placed within the records of the Town of Black Mountain.

PROCLAIMED this 12th day of December 2022.

Attest:

Ryan Stone, Vice Mayor

Angela Reece, Deputy Town Clerk



Proclamation

“Owen Warhorses 2022 2A State Champions”

December 12, 2022

WHEREAS, the citizens of the Town of Black Mountain appreciate the talent and athletic abilities of the all Owen High School teams and acknowledge the historic athletic season for Owen High School; and

WHEREAS, by its extraordinary efforts, the dynamic Owen High School Men’s Varsity Soccer Team, under the direction of head coach Trei Morrison, ended their 2022 season as the **2A State Soccer Champions**; and

WHEREAS, the talented Men’s Cross Country Team completed their season as **2A State Cross Country Champions** under the direction of head coach Bob Sadlemire; and

WHEREAS, the Town does wish to recognize and commend the excellent performance, dedication, and commitment of these young men, along with their coaching staff as they have proven to be a source of admiration and inspiration to the citizens of Black Mountain.

NOW THEREFORE BE IT PROCLAIMED that I, Mayor Larry B. Harris, and the Town Council of the Town of Black Mountain in honor of the team spirit and winning determination, congratulate Owen High School Men’s Varsity Soccer Team and The Owen High School Men’s Cross Country Team for an outstanding season!

PROCLAIMED this 12th day of December 2022.

Attest

Larry B. Harris, Mayor

Angela Reece, Deputy Town Clerk



TOWN OF BLACK MOUNTAIN AGENDA ITEM SUMMARY

SUBMITTER: Angela Reece, MPA, CMC, NCCMC, **MEETING DATE:** December 12, 2022
*Project & Facilities Manager, Deputy
Town Clerk*

AGENDA SECTION: CONSENT **DEPARTMENT:** ADMINISTRATION

TITLE OF ITEM: Adoption of Town Council Minutes – Savannah Parrish, Town Clerk, Angela L. Reece,
Project & Facilities Manager, Deputy Town Clerk

SUGGESTED MOTION(S): I move that Council adopt the minutes of November 10, 2022, Agenda Session, November 14, 2022, Regular Session, November 17, 2022, Special Call Meeting, November 17, 2022, Closed Session Meeting, December 7, 2022, Special Call Meeting, and December 7, 2022, Closed Session Meeting.

SUMMARY:

The City Clerks have prepared minutes of the following meeting(s) for Council consideration:

- i. November 10, 2022, Agenda Session Minutes [DRAFT]
- ii. November 14, 2022, Regular Session Minutes [DRAFT]
- iii. November 17, 2022, Special Call Minutes [DRAFT]
- iv. November 17, 2022, CLOSED SESSION Minutes [DRAFT]
- v. December 7, 2022, Special Call Minutes [DRAFT]
- vi. December 7, 2022, CLOSED SESSION Minutes [DRAFT]

ATTACHMENTS:

- i. November 10, 2022, Agenda Session Minutes [DRAFT]
- ii. November 14, 2022, Regular Session Minutes [DRAFT]
- iii. November 17, 2022, Special Call Minutes [DRAFT]
- iv. November 17, 2022, CLOSED SESSION Minutes [DRAFT]
- v. December 7, 2022, Special Call Minutes [DRAFT]
- vi. December 7, 2022, CLOSED SESSION Minutes [DRAFT]



**TOWN OF BLACK MOUNTAIN TOWN COUNCIL
AGENDA WORKSHOP MEETING MINUTES
October 6, 2022**

THE BLACK MOUNTAIN TOWN COUNCIL held an agenda workshop Thursday, November 10, 2022 at 5:00 p.m. in the board room of Town Hall, 160 Midland Avenue, Black Mountain, NC. The purpose of the meeting was to review the agenda for the regular monthly meeting scheduled for Monday, November 14, 2022 at 6:00 p.m.

1. CALL TO ORDER

Mayor Larry B. Harris called the meeting to order at 5:00 p.m. with the following members present:

Mayor Larry B. Harris
Vice Mayor Ryan Stone
Council Member Archie Pertiller
Council Member Pam King
Council Member Doug Hay
Council Member Bill Christy – absent

The following staff members were present:

Josh Harrold, Town Manager
Savannah Parrish, Town Clerk
Ron Sneed, Town Attorney

Mayor Larry Harris opened the meeting. Town Manager, Josh Harrold, presented the proposed agenda to the Town Council.

After some discussion of the consent agenda, the Town Council requested that Item 5E be moved to new business as Item 8G - Billboard Lease at Community Garden.

Council Member King requested discussion of the Broadway Avenue Crosswalk be added to the agenda as New Business Item 8H.

Council Member Pam King moved to approve the agenda as amended. The motion was approved by a vote of 4-0.

2. ADJOURNMENT

There being no further discussion Mayor Larry B. Harris adjourned the meeting at 5:28 p.m.

ATTEST:

Savannah Parrish, Assistant to Manger/Town Clerk

Larry B. Harris, Mayor

DRAFT



TOWN OF BLACK MOUNTAIN

Town Hall, 160 Midland Avenue, Black Mountain, NC 28711

Date: **November 14, 2022** Time: **6:00 p.m.** **Regular Session Minutes**

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(828) 419-9300 / TDD (800) 735-2962

1. CALL TO ORDER

Mayor Larry Harris called the meeting to order at 6:00 p.m. with the following members present:

Mayor Larry B. Harris
Vice Mayor Ryan Stone
Council Member Archie Pertiller
Council Member Bill Christy
Council Member Doug Hay
Council Member Pam King

The following staff members were present:

Josh Harrold, Town Manager
Savannah Parrish, Town Clerk
Ron Sneed, Town Attorney

Mayor Harris welcomed the public and introduced Rev. Richard White, who led the invocation. Mayor Harris then led the public in the Pledge of Allegiance. Mayor Harris read the ethics statement and reminded the public of the Council's duty to vote, save a conflict of interest. Mayor Harris noted that both Attorney Sneed and Council Member Pertiller recused themselves from Item 8A - Duke Energy Progress Easement.

Mayor Harris shared information regarding the health of the Town's finances. The document is included as an attachment to these minutes.

2. PROCLAMATIONS, AWARDS & RECOGNITION

A. Life Saving Award – Chief Coffey

This award was removed from the agenda.

3. CITIZEN COMMENTS

Frank Cappelli of 1120 Montreat Rd commented concerning recreation and youth sports. Mr. Cappelli thanked Jamey Matthews and Josh Harrold for their work and ability to communicate with the public. He encouraged the Town Council to budget additional funds for youth sports' needs.

Leo Cappelli of 1120 of Montreat Road continued Frank Cappelli's comment, also encouraging the Town Council to consider more funding for youth sports.

Shawn Slome of 115 3rd Street requested that the Town Council consider including a noise abatement wall in the planned improvements to the new I-40 Interchange at Blue Ridge Road.

4. COMMUNICATIONS FROM STAFF, COUNCILS, COMMISSIONS & AGENCIES

- A. BearWise Report – Ashley Hobbs of BearWise provided information about the organization and provided the Town Council with implementation details should they chose to pursue becoming a BearWise Community.
- B. Golf Course Annual Report – Brent Miller, Operations Manager of the Black Mountain Golf Course gave an update on the condition and financial status of the golf course. The golf course enjoyed an excellent year, and Mr. Miller thanked the maintenance staff for their work maintaining the greens and overall condition of the golf course. Although numbers from the 2021-2022 audit are still subject to change slightly, the golf course is currently projecting a \$55,000 profit. The report is included as an attachment to these minutes.
- C. Post Construction Stormwater Inspection Requirements – Planning Director Jessica Trotman provided a summary review of inspection requirements under the post construction stormwater ordinance.

5. CONSENT AGENDA

All items on the consent agenda are considered routine, to be enacted by one motion without discussion. If a member of the governing body requests discussion of an item, the item will be removed from the consent agenda and considered separately.

A. Adoption of Minutes

Motion: *To adopt the minutes of the October 6, 2022, Special Call Meeting, the October 6, 2022, Agenda Meeting, the October 10, 2022, Regular Meeting, the October 10, 2022 Closed Session Meeting.*

- B. Budget Amendment to Increase the Budgeted Expenditure Amount for the Stormwater Master Plan

Motion: *To approve the budget amendment as presented.*

- C. Budget Amendment to Increase Salaries of Part-Time Employees

Motion: *To approve the budget amendment as presented.*

- D. Budget Amendment to Increase Funding for Montreat Road Bike Boulevard

Motion: *To approve the budget amendment as presented.*

- E. Skyrunner Inc. License to Formalize Usage of Town Property for Maintenance of Small Radio Communication Antenna at Fire Station #1

The Town Council requested more information regarding this item. It was removed from the agenda.

Motion: *I move that Town Council approve the Tower License Agreement as presented and authorize the Town Manager to negotiate and execute a license agreement with Skyrunner Inc.*

Council Member Archie Pertiller moved to approve consent items A-D. The motion was approved by a vote of 5-0.

6. CITIZEN COMMENTS – None

7. UNFINISHED BUSINESS – None

8. NEW BUSINESS

- A. Duke Energy Progress Easement for Parcel #07104190920000

Attorney Susan Russo Klein presented the information regarding this agenda item due to Attorney Sneed's conflict of interest. Fred Alexander is requesting that the Town Council grant an easement to Duke Energy Progress so that he may move forward with placing electrical lines on his property. Attorney Russo Klein stated that the easement was very standard, and the property in question was granted to the Town by FEMA because it is in the floodway, making alternate uses unlikely.

Council Member Bill Christy moved to approve the Duke Energy Progress Easement. The motion was approved by a vote of 4-0, with Council Member Pertiller recusing himself.

- B. Highway 70 Waterline Update Capital Project Fund Ordinance

The Town is using funds received from American Rescue Plan Act for revenue replacement toward the Highway 70 Waterline Upgrade Project. A capital project will be established for financial and budgeting purposes. The commitment amount of \$500,000 will be transferred from the Town's general fund. Based on NC General Statute 159-13.2 the Town is authorizing and budgeting for the Highway 70 Waterline Capital Project with the approval of this Capital Project Fund Ordinance.

Council Member Pam King moved to approve the Capital Project Fund Ordinance as presented. The motion was approved by a vote of 5-0.

C. Amendment to American Rescue Plan Act Grant Project Ordinance and Amendment to Fiscal Year 2022-2023 General Fund Annual Budget Ordinance #O-22-09

The governing board has chosen to appropriate \$1,000,000 to cover salaries and benefits for the upcoming fiscal year—July 1, 2022, through June 30, 2023. The revenues will cover salaries and benefits in various departments. The supplanted non-grant revenues will cover the following projects:

- Tomahawk Dam Repair \$500,000
- Highway 70 Waterline Upgrade \$500,000

The Town is authorizing and budgeting for the transfer of funds from the ARPA Capital Project Fund to Amend the FY 2022-2023 Annual General Fund Budget to cover the approved projects.

Council Member Archie Pertiller moved to approve the amendment to the ARPA Grant Project Fund Ordinance, Amendment to the FY 2022-2023 General Fund Annual Budget Ordinance and Transfer of funds from American Rescue Plan Act Grant Project Fund to the General Fund to cover approved projects. The motion was approved by a vote of 5-0.

D. Resolution for Honeycutt Street One-Way

The engineer gave a brief report supporting turning Honeycutt Street one-way going westbound from West Street to Montreat Road. The net increase in traffic is less than 2% in total. Parking will remain on the south side of the street. There was some discussion among the council.

Council Member Bill Christy moved to approve Resolution #R-22-23 to turn Honeycutt Street one-way going westbound from West Street to Montreat Road. The motion was approved by a vote of 4-1 with Vice Mayor Stone voting against.

E. Facilities Use Agreement-Carver Center

The Montessori School would like to allow Bounty & Soul to use the kitchen at the Carver Center to host an after-school cooking program for middle school age children and their parents/guardians. The agreement sets the parameters and length of use.

Vice Mayor Ryan Stone moved to approve the facilities use agreement as presented. The motion was approved by a vote of 5-0.

F. Historic Preservation Commission - (2) 3-year terms ending June 30, 2025

One application received from Amy Pate. One vacancy will remain open pending new applications.

Vice Mayor Ryan Stone moved to appoint Amy Pate to fill a 3-year term ending June 30, 2025. The motion was approved by a vote of 5-0.

G. Billboard Lease at Community Garden

After some discussion, the Town Council chose not to pursue the lease for the billboard.

Mayor Harris called for a motion to direct town attorney/staff to pursue new lease opportunities. The motion failed.

Council Member Archie Pertiller moved to direct the Town Attorney to notify the sign company that the lease will not be renewed and to remove their equipment. The motion was approved by a vote of 5-0.

H. Broadway Avenue Crosswalk Discussion

After some discussion concerning traffic and safety, the Town Council directed the Town Manager to form a plan to add a crosswalk on Broadway Avenue, including speaking with interested stakeholders and business owners who could be impacted by the loss of parking spaces.

9. PUBLIC HEARING - None

The chair will recognize individuals requesting to address the Council regarding the specific topic of the public hearing. Public hearing comments by any one speaker shall be limited to ten (10) minutes. The mayor reserves the right to alter time limits and other rules of procedure at the beginning of each Public Hearing.

10. COMMUNICATION FROM STAFF

Town Manager Josh Harrold noted that the demolition of 621 Padgettstown Road is scheduled to take place in December. Town offices will be closed November 24th and 25th for Thanksgiving.

11. COMMUNICATION FROM MAYOR AND COUNCIL

Each Council Member expressed thanks to Vice Mayor Stone and Mayor Harris for their years of service to the community, and extended congratulations to mayor-elect Sobol and council member-elect Alice Berry.

12. ADJOURNMENT

There being no further business, Mayor Harris adjourned the meeting at 7:37 p.m.

ATTEST:

Savannah Parrish Town Clerk

Larry B. Harris, Mayor

Josh Harrold, Town Manager



**TOWN OF BLACK MOUNTAIN TOWN COUNCIL
SPECIAL CALL MEETING MINUTES
November 17, 2022**

THE BLACK MOUNTAIN TOWN COUNCIL held a special call meeting on Thursday, November 17, 2022, at 8:30 a.m. in the board room of Town Hall, 160 Midland Avenue, Black Mountain NC. The purpose of the meeting is to enter into closed session to consider to performance of an individual public employee as permitted by NC General Statute 143-318.11(6).

CALL TO ORDER

Mayor Larry Harris called the meeting to order at 8:30 a.m. with the following members present:

Mayor Larry B. Harris
Vice Mayor Ryan Stone
Council Member Archie Pertiller
Council Member Bill Christy
Council Member Doug Hay
Council Member Pam King

The following staff members were present:

Josh Harrold, Town Manager
Savannah Parrish, Town Clerk

Mayor Harris called the meeting to order at 8:30 a.m. The purpose of the meeting is to enter into closed session to consider the performance of the Town Manager, Josh Harrold, as permitted by NC General Statute 143-318.11(6).

Council Member Archie Pertiller moved to enter Closed Session as permitted by NC General Statute 143-318.11(6). The motion was approved by a vote of 5-0.

On a motion from Vice Mayor Ryan Stone, the council returned to open session at 9:46 a.m. The motion was approved by a vote of 5-0.

Mayor Harris made several recommendations to the Town Council for the upcoming budget process. Mayor Harris recommended that before a retreat be scheduled to discuss budget priorities, the Town Council consider the following: The Parks and Recreation Master Plan, the pay study, a plan to consider merit pay for town employees, an analysis of the water fund and debt service, and requesting a fire tax increase.

There being no further business, Mayor Harris adjourned the meeting at 9:48 a.m.

ATTEST:

Savannah Parrish Town Clerk

Larry B. Harris, Mayor

Josh Harrold, Town Manager

DRAFT



TOWN OF BLACK MOUNTAIN

Town Hall, 160 Midland Avenue, Black Mountain, NC 28711

Date: **December 7, 2022** Time: **8:30 a.m.**

Special Call Meeting Minutes

THE BLACK MOUNTAIN TOWN COUNCIL held a special call meeting on Wednesday, December 7, 2022, at 8:30 a.m. in the board room of Town Hall, 160 Midland Avenue, Black Mountain NC. The purpose of the meeting was to enter closed session to consider to performance of an individual public employee as permitted by NC General Statute 143-318.11(6).

CALL TO ORDER

Mayor Larry Harris called the meeting to order at 8:34 a.m. with the following members present:

Mayor Larry B. Harris
Vice Mayor Ryan Stone - arrived at 9:03 a.m.
Council Member Archie Pertiller
Council Member Bill Christy
Council Member Doug Hay
Council Member Pam King

The following staff members were present:

Josh Harrold, Town Manager
Angela Reece, Deputy Town Clerk

Mayor Harris called the meeting to order at 8:30 a.m. The purpose of the meeting is to enter into closed session to consider the performance of the Town Manager, Josh Harrold, as permitted by NC General Statute 143-318.11(6).

Council Member Pam King moved that Council enter into closed session as permitted by NC General Statute 143-318.11(6). A unanimous vote of Council Members present followed. The motion was approved by a vote of 4-0.

On a motion from Council Member Doug Hay moved that Council accept the Town Manager's revised goals and to direct him to prepare the document for inclusion on the consent agenda of the December 12, 2022, regular session meeting. The motion was approved by a vote of 5-0.

Council Member Doug Hay moved that the Council returned to open session at 10:04 a.m. The motion was approved by a vote of 5-0.

Council Member Doug Hay stated he appreciates the effort Town Manager Harrold put into formulating his goals and additionally expressed thanks and appreciation for his accomplishments over the past year.

Council Member Pam King expressed thanks and appreciation to the town's personnel attorney, Susan Russo Klein of Roberts & Stevens, P.A., Attorneys at Law for her assistance with the performance evaluation process. Council Member King stated she feels the process was much more thorough than in years past. Council Member King expressed thanks and appreciation to Town Manager Harrold for moving the town forward.

Council Member Bill Christy spoke on behalf of the Council stating they are extremely pleased and grateful for Manager Harrold's accomplishments. Council Member Christy stated compensation was discussed with the Manager and said the Council feels it is comparable at this time but affirmed it can be revisited during the FY2023-24 Budget.

Mayor Larry B. Harris extended thanks and appreciation to Manager Harrold and congratulated him again for being the recipient of the Robert E. Shepherd Excellence in Local Government Award. The award is presented at the Land of Sky Regional Council's discretion to a local government professional who has shown great leadership in improving governance and service delivery, especially in the areas of regional cooperation and collaboration. The award was presented to Town Manager Josh Harrold on November 30, 2022.

Council Member Archie Pertiller concurred with fellow Council Members and said Manager Harrold's work is much appreciated and does not go unnoticed.

Town Manager Josh Harrold expressed thanks and appreciation to all Council Members and extended gratitude to the leadership, guidance and advice Mayor Larry B. Harris and Vice Mayor Ryan Stone has provided over the past few years.

There being no further business, Mayor Harris adjourned the meeting at 10:08 a.m.

ATTEST:

Larry B. Harris, Mayor

Angela L. Reece, Deputy Clerk



TOWN OF BLACK MOUNTAIN AGENDA ITEM SUMMARY

SUBMITTER: Angela Reece, MPA, CMC, NCCMC, **MEETING DATE:** December 12, 2022
*Project & Facilities Manager, Deputy
Town Clerk*

AGENDA SECTION: CONSENT **DEPARTMENT:** ADMINISTRATION

TITLE OF ITEM: 2023 Town Manager Performance Goals –*Town Council Members*

SUGGESTED MOTION(S): I move that Council accept the 2023 performance goals as discussed and agreed upon with the Town Manager for his performance.

SUMMARY: Council Members expressed thanks and appreciation to the town's personnel attorney, Susan Russo Klein of Roberts & Stevens, P.A., Attorneys at Law for her assistance with the performance evaluation process. Council Members unanimously agreed the process was much more thorough than in years past. Council Members expressed thanks and appreciation to Town Manager Harrold for moving the town forward and directed the Town Deputy Clerk to include the Manager's performance goals as an item in the agenda for information for the public.

ATTACHMENTS:

- i. 2023 Town Manager Goals

**Josh M. Harrold
Town Manager**

**Professional Performance Plan for Goals and Objectives
January-December 2023**

The following is my outline of my professional goals and strategies for the calendar year of 2023

Operational Improvements

- Financial systems Improvements.
 - Continue improvements on budget preparation and delivery.
 - Work with Town Council on a plan to address the future capital needs of the Town as it continues to grow and develop.
 - Continue to implement financially sound practices.
 - Work with Finance Director to update and improve CIP.
- Continue to improve customer service and service delivery.
 - Work with all departments to assure prompt and courteous service.
 - Seek out ways to be more efficient and effective as we provide services.
 - Assure all town employees are being responsive and follow up in a timely manner with inquiries.
- Improve the Town's communication activities.
 - Continue updating Town's website.
 - Continue notification through Code Red or similar product.
 - Give presentations to civic groups and other organizations.
 - Create project page for website to update general public on progress.
 - Consider a town newsletter and potential pilot project for publishing one on a regular basis.
 - Work with PIO to issue additional press releases as needed.
- Sanitation/recycling improvements.
 - Research grant opportunities for equipment.
 - Work with Waste Reduction Specialist to apply for grant funding for recycling and sanitation carts.
 - Create public education material on waste reduction for the general public.
 - Research composting opportunities for citizens to reduce waste stream.
- Leaf removal program improvements.
 - Research operations in other jurisdictions.
 - Propose funding in FY23-24 budget to purchase vacuum truck.
 - Discontinue use of plastic and paper bags for leaf removal.

- Propose changes to Library Board
 - Research composition of Library Board.
 - Propose alternate funding strategies for Library.

Staff/Organizational Development

- Provide for growth opportunities for staff.
 - Provide resources for staff development through budget support for highly pertinent educational opportunities and seminars to provide them with resources that could help them improve in their jobs with increased efficiency and effectiveness.
 - Increase staff involvement in large project initiatives through delegation of project responsibilities.
 - Continue active cross training program for major functions and duties.
- Improve efficiency and effectiveness of staff.
 - Work to ensure there are budgetary resources provided to staff in support of duties or cross training.
 - Support an atmosphere where employees feel empowered to “make the call”.
 - Encourage employee ownership of work product.
 - Provide talks and discussion encouraging an attitude of teamwork in addressing problems across departmental boundaries.
- Hold strategic planning meeting for Town Council.
 - Bring in outside facilitator to assist staff in strategic planning for Town Council.
 - Develop a plan to assist staff and Town Council with making short- and long-range decisions.
 - Implement strategic planning items through FY23-24 budget.
- Update employee performance review process and propose merit pay program.
 - Research performance review processes across neighboring jurisdictions and current literature about equitable performance review processes.
 - Create performance review staff committee to develop performance review processes that are equitable and fair.
 - Propose merit pay program based on performance reviews for FY 23-24 budget.
- Develop employee recognition program.
 - Research neighboring jurisdictions and current literature concerning employee morale.
 - Create staff committee to help develop recognition program for town employees.
 - Budget funding in FY23-24 for program.
- Continue to offer lunch and learning opportunities for employees.
 - Provide various opportunities throughout the year for employees to engage in conversation and gain knowledge through our lunch and learn series.
- Hold annual health fair for town employees.
 - Provide town employees with opportunity to improve their health.

- Encourage town employees to exercise and eat a healthy diet.

Professional Development and Performance

- Provide optimal and efficient communication with the Town Council.
 - Provide for timely communication with the Council.
 - Develop Council Briefing updates that contain both current status and next steps.
 - Work with Clerk to ensure that the Council updates are done on a timely manner.
 - Provide timely and appropriate communications with the Council outside of meetings by way of email, phone, etc. on issues and updates.
 - Ensure timely response on questions, concerns and directives.
 - Improve preparation for Town Council meetings to make the most of the time that the Council spends on conducting its business.
 - Work with the Clerk to finalize agenda preparation the Monday before the agenda meeting.
 - Prepare clear and concise background material that provides the Council with the necessary information for making decisions on issues.
 - Organize material presentation for complex topics.
 - Consider using the agenda meeting for presentations or other items.
 - Participate in activities that allow me to grow professionally as a Town Manager.
 - Improve on my professional knowledge base and increase networking for professional contacts.
 - Maintain AICP, CZO, & ICMA-CM status.
 - Attend annual professional seminars through the North Carolina City and County Manager's Association and fully participate in the professional development offerings during these events.
 - Attend annual professional seminars through the American Institute of Certified Planners & North Carolina Association of Zoning Officials.
 - Attend the NCLM Annual Conference.
 - Engage in Black Mountain Swannanoa Chamber events.
 - Attend Kiwanis meetings and volunteer where appropriate.
 - Complete PELA (Public Executive Leadership Academy).

Project & Issue Management/Transportation

- Monitor work on the Riverwalk Greenway Phase II Project.
 - Continue project design and start ROW acquisition by mid-2023.
 - Aim for construction to begin in late 2023.
- Monitor progress on sidewalk construction on Charlotte Street.
 - Construction to begin in spring 2023.

- Monitor progress on Bicycle Boulevard project.
 - Work to begin in spring 2023.
- Implement recommendations of Pedestrian and Cycling plans.
 - Look for cost effective ways to implement portions of both plans.
 - Propose funding for implementation in 2023-2024 annual budget.

Project & Issue Management/Infrastructure

- Continue to work with Asheville on the transfer of 600 water customers.
 - Work with staff to assure the transition of customers follows the schedule for water line transfer.
- Continue street resurfacing throughout Town.
 - Work with Public Services director to assure adequate amount of street resurfacing is completed.
- Continue to repair and replace aging/leaking water lines throughout town.
 - Work with Public Services director to assure aging/leaking water lines are being replaced.
- Maintain Town stormwater system and seek out ways to improve the system to function more efficiently.
 - Work with Planning and Public Services department to assure proper maintenance of the Town stormwater system.
 - Assure stormwater utility is functioning at sustainable level as this program is in its 2nd year.
 - Research grant opportunities to maximize funding of the stormwater system.
- Continue to support Blue Ridge Road Interchange Project.
 - Work with NCDOT to assure multi-modal transportation facilities are part of the design process.
- Monitor Highway 70 waterline project.
 - Work with LOSRC project manager to assure US 70 waterline project is progressing.
 - Work with engineer to issue bid documents once engineering is complete.
 - Assure contractor delivers the project on schedule.
- Monitor and complete Lake Tomahawk Dam project.
 - Work with engineer on bid documents once the engineering is approved by NC Dam Safety.
 - Assure contractor delivers the project on schedule.
- Research Lake Tomahawk Dredging.
 - Perform analysis on depth of Lake Tomahawk.
 - Obtain quotes for dredging the lake.
 - Provide funding options to Town Council.

- Complete Veteran's Park Stream Bank Restoration project.
 - Work with FEMA and NCDPS on additional funding to complete.
 - Propose funds in FY23-24 budget.
 - Issue RFP for design services.
 - Work with contractor to assure project is completed in timely manner.
- Perform thorough review of traffic and parking studies for NC-9/Broadway from Sutton Ave. to State St.
 - Review all existing plans and create summary.
 - Develop survey for all businesses on corridor.
 - Issue RFP for design services to address safety and congestion.
 - Obtain quotes for construction.
 - Propose funding in FY23-24 budget.

Project & Issue Management/Facilities

- Town Parks
 - Finalize Parks & Rec masterplan
 - Include funding for parks projects in FY23-24 budget.
 - Research grant opportunities for funding.
- Continue to support the Black Mountain Golf Course and seek out ways make the course more sustainable.
 - Research and adjust fee schedule that helps with continuing costs of operations and maintenance.
 - Continue to perform stream bank stabilization work and seek out funding opportunities to assist in the cost.
 - Put together CIP for ongoing maintenance (cart paths, buildings, bridges, etc.)
- Continue growth of community garden and composting.
 - Support staff with increasing awareness of the garden and composting.
 - Develop literature for citizens on the benefits of composting.
 - Provide workshops for citizens on composting.
- Budget solar projects for other town-owned buildings.
 - Work with Town Council during budgeting process to choose project.
 - Issue RFP for services to install solar panels.
 - Work with contractor to assure project is completed in timely manner.
 - Work with PIO (public information officer) to issue press release upon completion of project.
- Perform building & space needs assessment.
 - Include funding for facilities needs study in FY23-24 budget.
 - Issue RFP for services to perform study.
 - Work with consultant to assure study is completed in timely manner.

- Update A/V technology in Town Council Chambers.
 - Work with vendors for quote on technology updates for the board room.
 - Propose funding for updates in FY23-24.
 - Issue RFP for technology updates based on Council direction.
 - Work with vendor to install updates.

Project & Issue Management/Planning

- Continue process of creating a new UDO (unified development ordinance).
 - Monitor progress and complete by mid-2023.
 - Assure ordinance is rolled out smoothly with ample communication with Town Council and the citizenry.
- Continue to support and encourage grant opportunities for projects.
 - Work with staff to seek grant opportunities to fund projects.
- Facilitate discussions revolving around affordable housing.
 - Attend meetings of Asheville Regional Housing Consortium.
 - Continue to support affordable housing projects in Black Mountain.
 - Support approved bond referendum and encourage Buncombe County to allocate resources to Black Mountain for affordable housing.
- Provide quarterly updates for the general public on planning projects.
 - Present to civic groups, community groups, and schools.
- Provide short term rental ordinance options to Town Council.
 - Work with UDO consultant to provide options to Town Council.
- Provide tree ordinance recommendations from Planning Board to Town Council.
 - Get direction from Town Council on tree ordinance language.

Project & Issue Management/Fire

- Coordinate with Fire Chief on grant opportunities.
 - Research and seek out grant opportunities such as AFG and/or SAFER.
- Update Fire Station #2 sleeping quarters.
 - Work with Project Manager and Fire Chief to assure this project is completed by Spring 2023.
- Fire Department Capital Financing.
 - Work with Fire Chief and Finance Director on financing options for new fire trucks and other equipment.
- Work with Fire Chief to recommend fire district tax increase.
 - Put together CIP for needs.
 - Supply needs to County Manager.

Project & Issue Management/Police

- Coordinate with Police Chief on grant opportunities.
 - Research and seek out grant opportunities from Governor's Crime Prevention and other agencies.
 - Provide support to the Chief to assure department is completing tasks for accreditation.

Project & Issue Management/Parks & Recreation

- Recreation Programming
 - Analyze programming upon completion of masterplan to determine where the town is lacking on programming.
 - Propose funding to begin masterplan implementation in FY23-24 budget.
 - Work with BCS to update agreement to use their facilities for programming.
 - Support staff and encourage following through and coaching on complex topics.



TOWN OF BLACK MOUNTAIN

OATH OF OFFICE

MAYOR

I, **C. Michael Sobol**, do solemnly and sincerely swear that I will support and maintain the Constitution and laws of the United States, and the Constitution and laws of North Carolina not inconsistent therewith, and that I will faithfully discharge the duties of my office as **Mayor** of the Town of Black Mountain, North Carolina.

C. Michael Sobol

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE

I, **Steven D. Cogburn**, Clerk of Superior Court, Buncombe County, State of North Carolina, do hereby certify that **C. Michael Sobol**, to me personally known, appeared before me and acknowledged the due execution of the foregoing oath, this 12th day of December 2022.

(SEAL)

Steven D. Cogburn
Clerk of Superior Court
Buncombe County, State of North Carolina



TOWN OF BLACK MOUNTAIN

OATH OF OFFICE

COUNCIL MEMBER

I, Alice Berry, do solemnly and sincerely swear that I will support and maintain the Constitution and laws of the United States, and the Constitution and laws of North Carolina not inconsistent therewith, and that I will faithfully discharge the duties of my office as Council Member of the Town of Black Mountain, North Carolina.

Alice Berry, Council Member

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE

I, Steven D. Cogburn, Clerk of Superior Court, Buncombe County, State of North Carolina, do hereby certify that Alice Berry, to me personally known, appeared before me and acknowledged the due execution of the foregoing oath, this 12th day of December 2022.

(SEAL)

Steven D. Cogburn
Clerk of Superior Court
Buncombe County, State of North Carolina



TOWN OF BLACK MOUNTAIN

OATH OF OFFICE

COUNCIL MEMBER

I, William H. Christy, do solemnly and sincerely swear that I will support and maintain the Constitution and laws of the United States, and the Constitution and laws of North Carolina not inconsistent therewith, and that I will faithfully discharge the duties of my office as Council Member of the Town of Black Mountain, North Carolina.

William H. Christy, Council Member

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE

I, Steven D. Cogburn, Clerk of Superior Court, Buncombe County, State of North Carolina, do hereby certify that William H. Christy, to me personally known, appeared before me and acknowledged the due execution of the foregoing oath, this 12th day of December 2022.

(SEAL)

Steven D. Cogburn
Clerk of Superior Court
Buncombe County, State of North Carolina



TOWN OF BLACK MOUNTAIN

OATH OF OFFICE

VICE MAYOR

I, _____, do solemnly and sincerely swear that I will support and maintain the Constitution and laws of the United States, and the Constitution and laws of North Carolina not inconsistent therewith, and that I will faithfully discharge the duties of my office as **Vice Mayor** of the Town of Black Mountain, North Carolina.

_____, Vice Mayor

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE

I, Steven D. Cogburn, Clerk of Superior Court, Buncombe County, State of North Carolina, do hereby certify that _____, to me personally known, appeared before me and acknowledged the due execution of the foregoing oath, this 12th day of December 2022.

(SEAL)

Steven D. Cogburn
Clerk of Superior Court
Buncombe County, State of North Carolina



TOWN OF BLACK MOUNTAIN AGENDA ITEM SUMMARY

SUBMITTER: Angela Reece, MPA, CMC, NCCMC, **MEETING DATE:** December 12, 2022
*Project & Facilities Manager, Deputy
Town Clerk*

AGENDA SECTION: ORGANIZATION MEETING **DEPARTMENT:** ADMINISTRATION

TITLE OF ITEM: 2023 Town Council Schedule of Meetings – Savannah Parrish, Town Clerk

SUGGESTED MOTION(S): I move that Town Council approve the 2023 regular schedule of meetings as presented and direct the City Clerk to publish this notice in accordance with NC General Statutes.

SUMMARY: North Carolina General Statute § 143-318.12. Public notice of official meetings governs noticing requirements for meetings of public bodies.

Staff has prepared notice for Town Council Regular and Second Monthly Meetings for 2023 for consideration. The notice follows along with Council's schedule of meeting the Second Monday of each month for Regular Meetings, and the prior Thursday of each month for Agenda Meetings unless otherwise indicated.

If approved the Deputy Town Clerk will advertise the notice and post on the bulletin board and Town's website as per requirements of § 143-318.12

ATTACHMENTS:

- i. Proposed Annual Town Council Regular and Agenda Workshop Meeting Notice for 2023

TOWN OF BLACK MOUNTAIN
2023
TOWN COUNCIL MONTHLY MEETING SCHEDULE

AGENDA WORK SESSION

Thursday preceding 2nd Monday- 5:00 p.m.

JANUARY 5

FEBRUARY 9

MARCH 9

APRIL 6

MAY 4

JUNE 8

JULY 6

AUGUST 10

SEPTEMBER 7

OCTOBER 5

NOVEMBER 9

DECEMBER 7

REGULAR MEETING

2nd Monday - 6:00 p.m.

JANUARY 9

FEBRUARY 13

MARCH 13

APRIL 10

MAY 8

JUNE 12

JULY 10

AUGUST 14

SEPTEMBER 11

OCTOBER 9

NOVEMBER 13

DECEMBER 11

Other meetings called as necessary.

The Town Council Agenda Work Session meeting will be held at 5:00 p.m. on the Thursday preceding the second Monday of each month at Town Hall unless otherwise noted. The Regular Session meeting is at 6:00 p.m. on the 2nd Monday of each month at Town Hall.

Savannah Parrish
Town Clerk

The Town of Black Mountain is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or a particular accommodation for this meeting please contact, Savannah Parrish, Town Clerk at 419-9300 or by email at townclerk@townofblackmountain.org

Posted to the Town Bulletin Board 12/13/2022
Published in the Black Mountain News 12/22/2022 and 12/29/2022



TOWN OF BLACK MOUNTAIN AGENDA ITEM SUMMARY

SUBMITTER: Angela Reece, *MPA, CMC, NCCMC*, **MEETING DATE:** December 12, 2022
Project & Facilities Manager,
Deputy Town Clerk

AGENDA SECTION: ORGANIZATION MEETING **DEPARTMENT:** ADMINISTRATION

TITLE OF ITEM: Acceptance of November 8, 2022, Official General Election Results – *Angela L. Reece, Project & Facilities Manager, Deputy Town Clerk*

SUGGESTED MOTION(S): I move that Town Council accept the abstract of votes as provided by the Buncombe County Board of Elections for the November 2, 2022, general election.

SUMMARY: The Buncombe County Board of Elections has provided an abstract of votes for the November 8, 2022 General Election and direct the Clerk to enter them into the minutes as part of the Town's record.

ATTACHMENTS:

- i. November 8, 2022 Abstract of Votes – General Election



2022 GENERAL ELECTION

11/08/2022

ABSTRACT OF VOTES

FOR

BUNCOMBE COUNTY, NORTH CAROLINA

INSTRUCTIONS

The county board shall prepare abstracts of all the ballot items in triplicate originals. The county board shall retain one of the triplicate originals, and shall distribute one each to the clerk of superior court for the county and the State Board of Elections. The State Board of Elections shall forward the original abstract it receives to the Secretary of State (GS § 163-182.6)

STATE OF NORTH CAROLINA
COUNTY OF BUNCOMBE

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the attached is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office or referendum named, the name of each person or choice voted for, their party affiliation (where applicable), and the number of votes cast for each person or choice for the item named.

This is the 18th day of November, 2022.

Board Member

Board Chair

Board Member

Board Secretary

Board Member

This day personally appeared before me, Jake Quinn, Chairman of the County Board of Elections, who being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal this the 18th day of November, 2022.

Official Signature of Notary Public

Bria Bailey

Printed/Typed Name of Notary Public

My Commission Expires: 12/08/2025



(Seal)

STATISTICS										1378 US SENATE										1374 US HOUSE REP DIST 11 CONGRESSIONAL DISTRICT 11										1362 SUP CT ASSC JUSTICE SEAT									

GENERAL ELECTION
NOVEMBER 8, 2022

STATISTICS										1378_US SENATE										1374 US HOUSE REP DIST 11 CONGRESSIONAL DISTRICT 11										1362_SUP CT ASSC JUSTICE SEAT																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
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STATISTICS			1378_US SENATE										1374_US HOUSE REP DIST 11 CONGRESSIONAL 1362_SUP CT ASSC JUSTICE SEAT DISTRICT 11									
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V O T E R S			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
R E G I S T E R E D			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
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			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
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			C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S		C A S T		B A L L O T S	
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GENERAL ELECTION
NOVEMBER 8, 2022

1363_SUP CT ASSC JUSTICE SEAT 5				1039_CT APPEALS JUDGE SEAT 8				1040_CT APPEALS JUDGE SEAT 9				1041_CT APPEALS JUDGE SEAT 10			
S	T	O	U	J	T	O	U	B	D	O	J	M	O	U	
a	r	V	N	e	a	V	N	r	o	V	h	r	V	U	
m	e	E	D	e	t	E	D	a	n	E	n	a	E	N	
J	y	R	E	e	C	R	E	A	S	U	M	Y	R	D	
B	A	V	V	J	a	V	V	S	S	U	M	A	V	E	
r	i	O	O	F	n	O	O	a	U	U	.	d	O	E	
v	n	T	T	l	s	n	n	S	r	O	Y	s	O	U	
I	l	E	E	v	s				d	E	s	e	T	E	
V	n														
01.1	435	84	1	8	75	445	0	8	425	94	0	9	436	1	9
02.1	687	76	0	15	74	689	0	15	668	92	0	18	690	0	19
03.1	580	77	0	7	64	590	0	10	571	83	0	10	588	0	10
04.1	339	86	1	7	88	334	0	11	323	98	0	12	330	0	15
05.1	524	167	2	8	172	513	0	16	480	205	0	16	512	0	16
06.1	291	96	0	10	91	293	0	13	278	105	1	13	293	0	13
07.1	529	93	0	8	89	529	0	12	499	118	0	88	529	0	13
08.2	427	125	0	1	117	430	0	6	419	130	0	4	430	0	4
08.3	477	151	1	5	145	481	0	8	453	172	0	9	483	1	8
09.1	809	283	0	10	277	812	1	12	782	308	0	12	811	2	12
10.1	295	37	0	9	34	295	0	12	290	37	1	13	297	0	11
11.1	287	40	0	6	36	291	0	6	284	42	0	7	293	0	6
12.1	618	97	0	12	95	620	0	12	583	130	0	14	617	0	13
13.1	488	82	0	10	82	485	0	13	464	98	0	18	486	0	16
14.2	459	93	0	10	87	463	0	12	452	99	0	11	463	0	13
14.3	251	64	0	2	62	251	0	4	243	70	0	4	246	0	3
15.1	560	97	0	9	99	552	1	14	523	132	0	11	553	0	11
16.2	598	124	0	6	117	602	0	9	571	146	2	9	600	0	11
17.1	425	96	0	8	100	410	0	19	397	116	0	16	407	0	16
18.2	701	399	1	13	402	688	1	23	547	446	0	21	679	1	21
19.1	218	109	0	6	116	212	0	5	204	121	0	8	214	0	6
20.1	204	51	0	5	49	206	0	5	200	55	0	5	206	0	6
21.1	464	243	0	9	242	461	0	13	448	257	0	11	464	0	13
22.2	444	160	0	11	161	434	0	20	415	181	0	19	435	0	16
23.2	87	31	0	1	34	84	0	1	81	37	0	1	87	0	1
23.3	159	87	0	4	84	161	0	5	155	90	0	5	159	0	5
24.1	367	242	0	7	236	371	0	9	351	253	1	11	358	0	9
25.1	376	170	0	4	178	366	0	6	353	191	0	6	365	0	7
26.1	381	94	0	6	91	378	0	12	364	107	0	10	377	0	12
27.2	158	72	0	3	70	159	0	4	155	76	0	2	159	0	6
28.1	442	60	0	14	61	439	0	16	415	85	0	16	440	1	18
29.2	555	271	0	12	272	546	0	20	524	294	0	20	540	0	22
30.2	400	390	0	7	385	399	0	13	384	403	1	9	394	1	13
30.3	425	523	0	13	515	426	0	20	402	544	0	15	424	0	18
31.1	319	276	0	7	273	311	0	18	283	302	0	17	287	1	19
32.1	207	302	0	9	293	210	0	15	199	304	0	15	288	0	14
33.2	164	169	0	7	172	157	0	11	149	179	0	12	167	0	12
33.3	230	266	1	11	265	231	0	12	223	268	0	17	260	0	17

GENERAL ELECTION
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1363_SUP CT ASSC JUSTICE SEAT 5				1039_CT APPEALS JUDGE SEAT 8				1040_CT APPEALS JUDGE SEAT 9				1041_CT APPEALS JUDGE SEAT 10				
S	T	O	U	T	J	C	O	B	D	O	J	M	O	U		
a	r	V	N	a	e	a	V	r	n	n	o	r	V	U		
m	e	E	D	t	P	n	O	A	s	a	h	r	E	N		
J	y	R	E	l	l	m	E	.	S	r	n	a	R	D		
.	A	V	R	o	l	s	R									
E	l	O		J	l	e										
r	l	T		e	e	o										
v	l	E		d	o	y										
i	e	S		n	s	n										
n	S															
I																
V																
681	40	100	0	1	101	38	0	2	35	105	0	1	101	38	0	2
69.1	340	475	0	5	470	341	0	9	318	491	1	10	469	341	0	10
70.1	537	324	0	6	326	534	0	7	511	345	0	11	325	530	1	11
71.1	465	349	0	6	340	466	0	14	439	368	0	13	349	458	0	13
OS-BMBL	3954	2259	2	51	2229	3954	1	82	3808	2369	3	86	2246	3937	1	82
OS-COXE	2097	282	0	15	286	2082	0	26	2011	350	5	28	292	2074	1	27
OS-EABL	5611	1682	2	39	1650	5613	3	68	5377	1875	6	76	1675	5580	0	79
OS-ECBL	4001	3978	3	31	3958	3990	1	64	3800	4139	0	74	3984	3954	2	73
OS-FCBL	1503	283	0	12	274	1511	1	12	1468	316	1	13	275	1506	1	16
OS-FVBL	2819	2192	0	36	2201	2785	0	61	2689	2294	2	62	2212	2764	1	70
OS-LECC	1836	2627	2	28	2616	1631	0	46	1569	2670	3	51	2608	1633	0	52
OS-NABL	6061	1014	3	52	1012	6032	0	86	5790	1249	3	88	1041	6001	0	88
OS-SBBL	6155	3588	4	63	3578	6101	7	124	5829	3870	1	110	3623	6065	3	119
OS-WABL	5598	1213	0	46	1179	5600	1	77	5421	1364	2	70	1204	5574	3	76
OS-WGSC	2378	141	1	24	130	2385	0	29	2338	167	1	38	142	2366	0	36
OS-WVCC	5131	3686	5	59	3677	5105	0	99	4871	3897	3	110	3667	5102	1	111
ABSENTEE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	74990	44519	35	1014	44177	74692	25	1664	71556	47285	52	1665	44471	74315	36	1736

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1042_CT APPEALS JUDGE SEAT 11				1327_NC STATE SENATE DIST 46 NC 1330_NC STATE SENATE DIST 49 NC 1275_NC HOUSE REP DIST 114 NC				SENATE DISTRICT 46				SENATE DISTRICT 49				HOUSE DISTRICT 114			
D a r r e n	J . M i t c h e l l	O V E R V O T E S	U N D E R V O T E S	W a r r e n D a n i e l	B i l l i y M a r t i n	O V E R V O T E S	U N D E R V O T E S	J u l i e M a y f i e l d	J o h n A n d e r s o n	O V E R V O T E S	U N D E R V O T E S	E v e t t O	J . E r i c A g i e r	O V E R V O T E S	U N D E R V O T E S				
01.1	436	81	0	11				440	78	0	10	79	444	0	5				
02.1	686	70	0	22				685	77	0	16	68	692	0	18				
03.1	587	64	0	13				583	69	0	12	66	589	0	9				
04.1	334	85	0	14				340	86	1	6								
05.1	512	171	0	18				518	175	0	8								
06.1	287	97	0	13				299	93	0	5	86	302	0	9				
07.1	519	95	0	16				528	93	0	9	84	536	0	10				
08.2	429	119	0	5				428	123	0	2								
08.3	480	146	0	8				485	144	0	5	139	484	0	11				
09.1	811	278	1	12				815	278	0	9	281	814	1	6				
10.1	298	30	0	13				296	33	0	12	32	297	0	12				
11.1	288	39	0	6				289	38	0	6	38	288	0	7				
12.1	621	93	0	13				619	97	0	11								
13.1	481	83	0	16				490	81	0	9								
14.2	458	92	0	12				461	91	0	10								
14.3	245	68	0	4				245	68	0	4								
15.1	558	97	0	11				563	95	0	8								
16.2	597	122	0	9				602	120	0	6								
17.1	404	105	0	20				415	104	0	10	95	423	0	11				
18.2	692	401	0	21				694	407	1	12								
19.1	217	108	0	8				216	109	0	8								
20.1	205	49	0	6				206	49	0	5	52	204	0	4				
21.1	458	244	0	14				470	236	0	10	240	468	0	8				
22.2	442	153	0	20				450	155	0	10								
23.2	87	31	0	1				83	33	0	3	31	88	0	0				
23.3	160	85	0	5	89	158	0	3				81	166	0	3				
24.1	362	245	0	9				365	243	0	8								
25.1	363	179	0	8				367	177	0	6	172	372	0	6				
26.1	373	96	0	12				374	97	0	10								
27.2	156	72	0	5				162	69	0	2								
28.1	442	57	0	17				446	59	0	11								
29.2	538	279	0	21				554	273	0	11								
30.2	402	379	0	16				403	385	0	9								
30.3	421	524	0	16				434	516	0	11								
31.1	303	280	0	19				305	294	0	3								
32.1	209	294	1	14	298	207	0	13				290	218	0	10				
33.2	157	171	0	12	166	161	0	13				159	170	0	11				
33.3	224	264	0	20	261	232	0	15				252	248	0	8				

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1276_NC HOUSE REP DIST 115 NC HOUSE DISTRICT 115				1277_NC HOUSE REP DIST 116 NC HOUSE DISTRICT 116				1360_SUP CT JUDGE DIST 28 ST 1 28TH SUPERIOR COURT				1151_DIST CT JUDGE DIST 28 ST 1 28TH JUDICIAL				1152_DIST CT JUDGE DIST 28 ST 2 28TH JUDICIAL			
L i n d s e y P r a t h e r	P r a t i k B h a k t a	O V E R V O T E S	U N D E R V O T E S	M o l l i e R o s e	C a l l e b R u d o w	O V E R V O T E S	U N D E R V O T E S	J a c q u e l i a n t e	O V E R V O T E S	U N D E R V O T E S	W a i r d D S c c t t	O V E R V O T E S	U N D E R V O T E S	J u l i e M K e p l e					
01.1								451	0	77	444	0	84	450	0	78			
02.1								679	0	99	669	0	109	681	0	97			
03.1								582	0	82	568	0	96	571	0	93			
04.1				91	331	0	11	338	0	95	336	0	97	342	0	91			
05.1				167	522	2	10	531	0	170	524	0	177	535	0	166			
06.1								305	0	92	304	0	93	310	0	87			
07.1								535	0	95	524	0	106	535	0	95			
08.2	423	125	0	5				437	0	116	428	0	125	442	0	111			
08.3								504	0	130	490	0	144	500	0	134			
09.1								851	0	251	849	0	253	849	0	253			
10.1								292	0	49	277	0	64	287	0	54			
11.1								288	0	45	284	0	49	291	0	42			
12.1				102	611	1	13	611	0	116	592	0	135	606	0	121			
13.1	483	82	0	15				483	0	97	466	0	114	475	0	105			
14.2				93	452	0	17	461	0	101	451	0	111	456	0	106			
14.3				72	242	0	3	254	0	63	256	0	61	258	0	59			
15.1				95	555	0	16	550	0	116	544	0	122	559	0	107			
16.2				128	590	0	10	607	0	121	596	0	132	608	0	120			
17.1								417	0	112	403	0	126	416	0	113			
18.2	675	426	0	13				769	0	345	753	0	361	759	0	355			
19.1	222	105	0	6				241	0	92	227	0	106	236	0	97			
20.1								205	0	55	204	0	56	209	0	51			
21.1								491	0	225	467	0	249	480	0	236			
22.2				165	439	0	11	460	0	155	445	0	170	457	0	158			
23.2								89	0	30	88	0	31	89	0	30			
23.3								177	0	73	174	0	76	179	0	71			
24.1	372	234	0	10				391	0	225	390	0	226	391	0	225			
25.1								400	0	150	391	0	159	394	0	156			
26.1								382	0	99	376	0	105	383	0	98			
27.2	384	92	0	5				168	0	65	165	0	68	169	0	64			
28.1								437	0	79	436	0	80	442	0	74			
29.2	551	273	0	14				593	0	245	588	0	250	595	0	243			
30.2	402	384	0	11				461	0	336	454	0	343	466	0	331			
30.3	433	512	1	15				513	0	448	491	0	470	513	0	448			
31.1	294	302	0	6				353	0	249	341	0	261	347	0	255			
32.1								267	0	251	261	0	257	267	0	251			
33.2								192	0	148	198	0	142	199	0	141			
33.3								292	0	216	285	0	223	292	0	216			

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1276_NC HOUSE REP DIST 115 NC HOUSE DISTRICT 115				1277_NC HOUSE REP DIST 116 NC HOUSE DISTRICT 116				1360_SUP CT JUDGE DIST 28 ST 1 28TH SUPERIOR COURT				1151_DIST CT JUDGE DIST 28 ST 1 28TH JUDICIAL				1152_DIST CT JUDGE DIST 28 ST 2 28TH JUDICIAL			
L	P	O	U	M	C	O	U	J	O	U	W	O	J	O	U	J	O	U	
i	r	V	N	o	a	V	N	a	V	N	a	V	u	V	N	u	V	N	
n	a	O	N	l	l	O	N	c	O	N	r	O	l	O	N	l	O	D	
d	t	V	E	e	e	R	D	q	V	D	d	V	u	V	D	l	E	E	
s	B	V	O	R	u	O	E	u	T	S	S	T	e	T	S	S	R	R	
e	h	O	E	S	d	T	E	e	E	S	S	S	p	S	S	S	S	S	
y	a	E	S	s	w	S	S	t	S	S	t	S	p	S	S	S	S	S	
P	t	E	S	e	w	S	S	e	S	S	t	S	p	S	S	S	S	S	
r	a	S	S	e	w	S	S	t	S	S	t	S	p	S	S	S	S	S	
34.1								210	0	151	207	0	154	209	0	152			
35.1								298	0	139	288	0	149	294	0	143			
36.1								275	0	224	280	0	219	284	0	215			
37.1								174	0	286	176	0	284	179	0	281			
38.2								186	0	342	181	0	347	184	0	344			
38.3								387	0	508	384	0	511	390	0	505			
39.2								215	0	182	212	0	185	212	0	185			
39.3								304	0	297	300	0	301	300	0	301			
40.2								398	0	530	419	0	509	411	0	517			
41.1								302	0	532	304	0	530	303	0	531			
42.1								299	0	282	287	0	294	292	0	289			
43.2								270	0	147	268	0	149	271	0	146			
44.1								727	0	450	716	0	461	737	0	440			
45.1								522	0	382	524	0	380	528	0	376			
46.1								272	0	187	265	0	194	267	0	192			
47.1								475	0	674	490	0	660	496	0	654			
48.1								477	0	418	469	0	426	476	0	419			
49.1								484	0	653	494	0	643	504	0	633			
50.1								246	0	330	254	0	322	251	0	325			
51.2								281	0	302	295	0	288	293	0	290			
52.1								376	0	556	368	0	564	375	0	557			
53.1								247	0	405	245	0	407	249	0	403			
54.2								544	0	356	517	0	383	544	0	356			
55.1								463	0	379	462	0	380	474	0	368			
56.2								344	0	196	341	0	199	348	0	192			
57.1								440	0	404	431	0	413	434	0	410			
58.1								335	0	232	334	0	233	343	0	224			
59.1								478	0	460	474	0	464	478	0	460			
60.2								227	0	136	223	0	140	228	0	135			
60.4								263	0	185	254	0	194	258	0	190			
61.1								440	0	363	445	0	358	450	0	353			
62.1								420	0	293	408	0	305	425	0	288			
63.1								106	0	123	108	0	121	109	0	120			
64.1								312	0	272	298	0	286	309	0	275			
65.1								545	0	280	542	0	283	546	0	279			
66.1								246	0	194	249	0	191	251	0	189			
67.1								348	0	184	332	0	200	346	0	186			
68.1								487	0	515	489	0	513	495	0	507			

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1276 NC HOUSE REP DIST 115 NC HOUSE DISTRICT 115			1277 NC HOUSE REP DIST 116 NC HOUSE DISTRICT 116			1360 SUP CT JUDGE DIST 28 ST 1 28TH SUPERIOR COURT			1151 DIST CT JUDGE DIST 28 ST 1 28TH JUDICIAL			1152 DIST CT JUDGE DIST 28 ST 2 28TH JUDICIAL		
L i n e s	P r a t i k B h a k t e r	O V E R V O T E S	U N D E R V O T E S	M o i l i e R o s e	C a l l e b R u d o w	O V E R V O T E S	U N D E R V O T E S	J a c q u e l i n e t	O V E R V O T E S	U N D E R V O T E S	W a r d D S c o t t	O V E R V O T E S	J u l i e M K e p l e	U N D E R V O T E S
681				98	41	0	2	47	0	94	50	48	0	93
69.1				476	334	0	10	409	0	411	417	422	0	398
70.1				324	529	0	14	578	0	289	571	580	0	287
71.1				343	462	1	14	502	0	318	510	510	0	310
OS-9MBL	60	27	0	17	43	0	0	4231	0	2035	4187	4231	0	2035
OS-COXE	234	51	0	71	431	0	8	2089	0	305	2072	322	0	291
OS-EABL	155	43	0	48	218	0	7	5732	0	1602	5621	1713	0	1618
OS-ECBL	3856	3798	0	102	96	0	2	4481	0	3532	4450	3563	0	3474
OS-FCTR	736	170	0	15	81	0	0	1532	0	266	1519	279	0	272
OS-FVBL	165	152	0	24	30	0	0	3012	0	2035	2979	2068	0	2017
OS-LECC	23	31	0	2562	1578	2	54	1975	0	2318	1994	2299	0	2269
OS-NABL	116	30	0	827	4492	1	64	6061	0	1069	6002	1128	0	1023
OS-9EBL	5750	3432	1	36	83	0	1	6534	0	3276	6434	3376	0	3268
OS-WABL	1551	290	1	839	3726	2	57	5653	0	1204	5589	1368	0	1198
OS-WGSC	242	25	0	41	574	0	6	2370	0	174	2331	213	0	177
OS-WVCC	34	23	0	3510	4845	2	113	5508	0	3373	5441	3440	0	3357
ABSENTEE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	21007	15481	5	427	15185	25161	13	600	80195	40363	79239	41319	80509	40049

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1153_DIST CT JUDGE DIST 28 ST 3 28TH JUDICIAL		1154_DIST CT JUDGE DIST 28 ST 4 28TH JUDICIAL		1155_DIST CT JUDGE DIST 28 ST 5 28TH JUDICIAL		1035_DISTRICT ATTORNEY DIST 40 40TH PROSECUTORIAL		0001_ED CO COMMISSIONERS DIST 1	
U N D E R V O T E S	O V E R V O T E S	S u s a n c t i o n s (S i m i l a r i t y)	O V E R V O T E S	U N D E R V O T E S	E d C l o n z	O V E R V O T E S	T o d d W i l l i a m s	O V E R V O T E S	A l l W h i t e s i d s
448	0	80	446	0	82	446	439	84	433
01.1	0	97	678	0	102	679	679	79	682
02.1	0	95	570	0	94	567	566	75	576
03.1	0	98	335	0	98	335	333	0	0
04.1	0	164	530	0	171	531	526	0	0
05.1	0	89	305	0	92	298	303	0	0
06.1	0	98	534	0	96	529	530	94	523
07.1	0	113	437	0	116	439	436	0	0
08.2	0	135	498	0	136	493	498	0	0
08.3	0	255	849	0	253	855	841	0	0
09.1	0	55	289	0	52	281	277	0	0
10.1	0	44	287	0	46	285	282	0	0
11.1	0	124	603	0	124	603	600	0	0
12.1	0	104	474	0	106	475	474	0	0
13.1	0	109	450	0	112	451	451	0	0
14.2	0	53	258	0	59	257	252	0	0
14.3	0	119	552	0	114	547	552	0	0
15.1	0	126	600	0	128	602	600	0	0
16.2	0	411	414	0	115	417	410	0	0
17.1	0	361	761	0	353	762	755	0	0
18.2	0	96	237	0	96	237	236	0	0
19.1	0	52	207	0	51	209	209	0	0
20.1	0	242	484	0	232	485	480	0	0
21.1	0	166	450	0	165	451	446	0	0
22.2	0	29	88	0	31	86	86	0	0
23.3	0	72	177	0	73	178	174	0	0
24.1	0	227	389	0	227	399	403	0	0
25.1	0	153	392	0	158	395	395	0	0
26.1	0	100	382	0	99	381	381	0	0
27.2	0	64	170	0	63	169	167	0	0
28.1	0	78	438	0	78	438	438	0	0
29.2	0	247	594	0	244	593	590	0	0
30.2	0	332	466	0	331	462	464	0	0
30.3	0	448	507	0	454	518	514	0	0
31.1	0	256	347	0	255	347	360	0	0
32.1	0	253	265	0	253	268	267	0	0
32.2	0	147	196	0	144	191	191	0	0
33.3	0	216	290	0	218	290	286	0	0
01.1	0	89	439	0	82	439	433	0	0
02.1	0	99	579	0	97	566	576	0	0
03.1	0	100	333	0	98	333	333	0	0
04.1	0	175	526	0	170	526	526	0	0
05.1	0	94	303	0	99	303	303	0	0
06.1	0	100	436	0	114	436	436	0	0
07.1	0	100	498	0	141	498	498	0	0
08.2	0	261	841	0	247	841	841	0	0
09.1	0	64	277	0	60	277	277	0	0
10.1	0	51	282	0	48	282	282	0	0
11.1	0	127	600	0	124	600	600	0	0
12.1	0	106	474	0	105	474	474	0	0
13.1	0	111	451	0	111	451	451	0	0
14.2	0	65	252	0	60	252	252	0	0
14.3	0	114	547	0	119	552	552	0	0
15.1	0	128	600	0	126	600	600	0	0
16.2	0	119	410	0	112	410	410	0	0
17.1	0	359	755	0	352	755	755	0	0
18.2	0	97	236	0	96	236	236	0	0
19.1	0	51	209	0	51	209	203	0	0
20.1	0	236	480	0	231	480	458	0	0
21.1	0	169	446	0	164	446	446	0	0
22.2	0	33	86	0	31	86	86	0	0
23.3	0	76	174	0	72	174	174	0	0
24.1	0	213	403	0	217	403	403	0	0
25.1	0	155	395	0	155	395	395	0	0
26.1	0	100	381	0	100	381	381	0	0
27.2	0	66	167	0	64	167	167	0	0
28.1	0	78	438	0	78	438	438	0	0
29.2	0	248	590	0	245	590	590	0	0
30.2	0	333	464	0	335	464	464	0	0
30.3	0	447	514	0	443	514	514	0	0
31.1	0	242	360	0	255	360	360	0	0
32.1	0	251	267	0	250	267	267	0	0
32.2	0	191	191	0	144	191	191	0	0
33.3	0	232	276	0	218	286	286	0	0

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1153_DIST CT JUDGE DIST 28 ST 3 28TH JUDICIAL				1154_DIST CT JUDGE DIST 28 ST 4 28TH JUDICIAL				1155_DIST CT JUDGE DIST 28 ST 5 28TH JUDICIAL				1035_DISTRICT ATTORNEY DIST 40 40TH PROSECUTORIAL				0001_BD CO COMMISSIONERS DIST 1			
K a u f m a n n P a t r i c i a	O V E R S	U N D E R S	S u s a n n (S m i t h)	O V E R S	U N D E R S	E d C l o n z	O V E R S	U N D E R S	T o d d W i l l i a m s	O V E R S	U N D E R S	A l W h i t e s	O V E R S	U N D E R S	A n t h o n y P e n n a n d	O V E R S	U N D E R S		
34.1	210	0	151	207	0	154	209	0	152	210	0	151	174	0	174	181	0	6	
35.1	234	0	143	295	0	142	292	0	145	295	0	142	172	0	172	257	0	7	
36.1	284	0	215	280	0	219	278	0	221	279	0	220	252	0	252	235	0	12	
37.1	171	0	289	174	0	286	174	0	286	179	0	281	306	0	306	140	0	14	
38.2	187	0	341	189	0	339	190	0	338	182	0	346	356	0	356	155	0	16	
38.3	395	0	500	383	0	512	388	0	507	379	0	516	581	0	581	288	0	26	
39.2	212	0	185	210	0	187	209	0	188	211	0	186	219	0	219	169	0	9	
39.3	299	0	302	298	0	303	297	0	304	295	0	306	354	0	354	237	0	9	
40.2	407	0	521	408	0	520	412	0	516	399	0	529		0					
41.1	239	0	535	296	0	538	296	0	538	298	0	536		0					
42.1	232	0	289	288	0	293	287	0	294	295	0	286		0					
43.2	273	0	144	268	0	149	269	0	148	268	0	149		0					
44.1	733	0	444	726	0	451	730	0	447	723	0	454		0					
45.1	520	0	384	519	0	385	526	0	378	511	0	393		0					
46.1	287	0	192	268	0	191	274	0	185	274	0	185		0					
47.1	486	0	664	481	0	669	522	0	628	480	0	670		0					
48.1	473	0	422	469	0	425	475	0	420	469	0	426		0					
49.1	497	0	640	490	0	647	512	0	625	492	0	645		0					
50.1	248	0	328	243	0	333	247	0	329	254	0	322	371	0	371	188	0	17	
51.2	288	0	295	288	0	295	288	0	295	289	0	294		0					
52.1	371	0	561	369	0	563	370	0	562	372	0	560		0					
53.1	250	0	402	245	0	407	247	0	405	245	0	407		0					
54.2	533	0	367	535	0	365	527	0	373	526	0	374		0					
55.1	477	0	365	472	0	370	480	0	362	467	0	375		0					
56.2	346	0	194	344	0	196	348	0	192	347	0	193		0					
57.1	433	0	411	434	0	410	434	0	410	427	0	417		0					
58.1	341	0	226	343	0	224	342	0	225	335	0	232		0					
59.1	478	0	460	476	0	462	474	0	464	479	0	459		0					
60.2	224	0	139	225	0	138	221	0	142	223	0	140	145	0	145	205	0	13	
60.4	255	0	193	253	0	195	253	0	195	253	0	195	207	0	207	228	0	13	
61.1	448	0	355	444	0	359	443	0	360	447	0	356	416	0	416	372	0	15	
62.1	422	0	291	419	0	294	426	0	287	423	0	290	318	0	318	382	0	13	
63.1	106	0	123	108	0	121	106	0	123	109	0	120		0					
64.1	305	0	279	302	0	282	300	0	284	297	0	287	343	0	343	233	0	8	
65.1	542	0	283	538	0	287	539	0	286	535	0	290	369	0	369	442	0	14	
66.1	248	0	192	250	0	190	249	0	191	252	0	188	221	0	221	205	0	14	
67.1	343	0	189	346	0	186	343	0	189	339	0	193		0					
68.1	498	0	504	494	0	508	504	0	498	486	0	516		0					

GENERAL ELECTION
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1153_DIST CT JUDGE DIST 28 ST 3 28TH JUDICIAL				1154_DIST CT JUDGE DIST 28 ST 4 28TH JUDICIAL				1155_DIST CT JUDGE DIST 28 ST 5 28TH JUDICIAL				1035 DISTRICT ATTORNEY DIST 40 40TH PROSECUTORIAL				0001_ED CO COMMISSIONERS DIST 1			
K a u f m a n n	O V E R S	U N D E R S	S u s a n (S m i t t Y)	O V E R S	U N D E R S	E d C l o n t z	O V E R S	U N D E R S	T o d d W i l l i a m s	O V E R S	U N D E R S	A n t h o n y P e n n a n d	A l l W h i t e s	O V E R S	U N D E R S				
681	49	0	92	49	0	92	48	0	93	48	0	93							
69.1	415	0	405	412	0	408	410	0	410	406	0	414							
70.1	584	0	291	576	0	291	575	0	292	579	0	288							
71.1	511	0	309	510	0	310	503	0	317	504	0	316							
OS-BNBL	4204	0	2062	4203	0	2063	4202	0	2064	4210	0	2056	2255	3758	0 106				
OS-COXE	2093	0	301	2079	0	315	2080	0	314	2061	0	333	165	1403	0 28				
OS-BABL	5701	0	1633	5698	0	1636	5681	0	1653	5656	0	1678	1596	5172	1 93				
OS-EBL	4492	0	3521	4477	0	3536	4580	0	3433	4474	0	3539	32	66	0 0				
OS-FCBL	1517	0	281	1521	0	277	1516	0	282	1513	0	285	94	678	2 10				
OS-FVBL	3002	0	2045	2997	0	2050	3009	0	2038	2994	0	2053	2038	2544	0 87				
OS-LECC	2014	0	2279	1997	0	2296	2010	0	2283	1982	0	2311	12	21	0 0				
OS-NABL	6092	0	1038	6089	0	1041	6069	0	1061	6040	0	1090	154	1425	0 20				
OS-SBBL	6502	0	3308	6474	0	3336	6481	0	3329	6497	0	3313	157	258	0 5				
OS-WABL	5642	0	1215	5632	0	1225	5632	0	1225	5590	0	1267	48	317	0 5				
OS-WGSC	2344	0	200	2346	0	198	2338	0	206	2323	0	221	77	1556	2 14				
OS-WVCC	5499	0	3382	5492	0	3389	5494	0	3387	5494	0	3387	124	222	0 7				
ABSENTEE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0				
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0				
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0				
TOTALS	80065	0	40493	79878	0	40880	80062	0	40496	79606	0	40952	13924	27954	9 792				

GENERAL ELECTION
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0002_BD CO COMMISSIONERS DIST 2				0003_BD CO COMMISSIONERS DIST 3				0004_CO CLERK SUP CT				0005_COUNTY SHERIFF				
M	R	O	U	A	D	O	U	S	O	S	T	T	Q	O	U	
ar	ob	ver	nder	manda	on	ver	nder	teen	ver	teen	race	teen	uent	ver	nder	
ti	er	er	er	Ed	ye	er	er	Co	er	er	ce	er	il	er	er	
n	pr	er	er	ward	il	er	er	g	er	er	y	er	l	er	er	
M	ss	er	er	s	o	er	er	b	er	er	D	er	l	er	er	
o	l	er	er	s	h	er	er	u	er	er	er	er	er	er	er	
c	y	er	er	s		er	er	r	er	er	er	er	er	er	er	
01.1								442	0	86	28	71	417	0	12	
02.1								678	0	100	30	71	654	0	23	
03.1								566	0	98	22	67	555	0	20	
04.1				330	85	0	18	344	0	89	13	88	318	2	12	
05.1				517	168	0	16	558	0	143	12	169	504	1	15	
06.1								306	0	91	15	88	285	0	9	
07.1								530	0	100	13	94	513	0	10	
08.2	422	126	0	5				441	0	112	25	107	415	0	6	
08.3								498	0	136	32	126	473	0	3	
09.1								861	0	241	52	267	767	0	16	
10.1								290	0	51	11	27	296	0	7	
11.1								291	0	42	16	31	278	0	8	
12.1				616	98	0	13	610	0	117	34	94	584	0	15	
13.1	468	98	0	14				485	0	95	30	82	455	0	13	
14.2				461	88	0	13	460	0	102	30	82	442	0	8	
14.3				249	62	0	6	357	0	60	15	54	240	0	8	
15.1				554	99	1	12	560	0	106	29	97	525	0	15	
16.2				590	125	0	13	607	0	121	40	113	566	0	9	
17.1								424	0	105	20	101	401	0	7	
18.2	667	425	1	21				780	0	334	29	396	673	1	15	
19.1	211	115	0	7				243	0	90	10	101	214	0	8	
20.1								209	0	51	6	46	203	0	5	
21.1								492	0	224	22	224	459	0	11	
22.2				449	155	0	11	467	0	148	20	152	431	0	12	
23.2								90	0	29	4	27	85	0	3	
23.3								176	0	74	10	78	160	0	2	
24.1	344	258	0	14				410	0	206	31	245	333	0	7	
25.1								403	0	147	27	165	347	2	9	
26.1	367	104	0	10				392	0	89	19	86	374	0	2	
27.2				158	68	0	7	169	0	64	3	66	159	0	5	
28.1				437	65	0	14	439	0	77	23	56	426	0	11	
29.2	543	280	0	15				613	0	225	37	265	525	0	11	
30.2	384	391	0	22				475	0	322	28	379	373	0	17	
30.3	409	539	0	13				524	0	437	27	488	434	0	12	
31.1								408	0	134	11	270	313	0	8	
32.1	290	305	0	7				272	0	246	26	292	195	0	5	
33.2								201	0	139	14	174	145	0	7	
33.3								293	0	215	20	272	208	1	7	

0002_BD CO COMMISSIONERS DIST 2				0003_BD CO COMMISSIONERS DIST 3				0004_CO CLERK SUP CT				0005_COUNTY SHERIFF			
M a r t i n M o o r e	R o b e r t P r e s s l e y	O V E R V O T E S	U N D E R V O T E S	A m a n d a E d d w a r d s	D o n Y e l l o n	O V E R V O T E S	U N D E R V O T E S	S t e v e n C o b b u r n	O V E R V O T E S	U N D E R V O T E S	T r a c e y D e B r u h l	T r e e M c C o n a l d	Q u e n t i n M i l l e r	O V E R V O T E S	U N D E R V O T E S
34.1								214	0	147	22	167	169	0	3
35.1								295	0	142	13	159	256	0	9
36.1								283	0	216	25	244	222	0	8
37.1								178	0	282	16	300	136	0	8
38.2								192	0	336	22	342	156	0	8
38.3								400	0	495	26	569	290	0	10
39.2								214	0	183	18	206	168	0	5
39.3								296	0	305	25	338	229	0	9
40.2								415	0	513	39	607	271	0	11
41.1								311	0	523	38	526	253	1	16
42.1								260	0	284	27	308	237	2	7
43.2								244	0	146	26	163	222	0	6
44.1	584	567	0	26				736	0	441	57	531	571	0	18
45.1	397	490	0	17				524	0	380	45	447	400	2	10
46.1	214	243	0	2				283	0	176	21	201	229	0	8
47.1	297	836	0	17				511	0	639	44	788	306	0	12
48.1	335	548	0	12				489	0	406	49	500	335	1	10
49.1	285	834	0	18				531	0	606	52	771	306	0	8
50.1								251	0	325	17	354	194	1	10
51.2								287	0	296	18	363	195	0	7
52.1								375	0	557	47	628	248	0	9
53.1								252	0	400	25	458	164	0	5
54.2	453	428	0	19				537	0	363	37	400	450	2	11
55.1	381	449	0	12				478	0	364	25	430	375	0	12
56.2	292	233	0	15				352	0	188	19	212	300	0	9
57.1	335	492	0	17				444	0	400	28	451	359	0	6
58.1								345	0	222	23	264	271	0	9
59.1								494	0	444	35	495	396	0	12
60.2								232	0	131	17	143	200	0	3
60.4								273	0	175	21	208	213	0	6
61.1								449	0	354	25	397	366	0	15
62.1								432	0	281	17	322	369	0	5
63.1								107	0	122	6	133	82	0	8
64.1								304	0	280	26	335	220	0	3
65.1								552	0	273	45	344	425	0	11
66.1								254	0	186	11	219	207	0	3
67.1								351	0	181	23	204	296	0	9
68.1								504	0	498	38	543	409	0	12

GENERAL ELECTION
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0002_BD CO COMMISSIONERS DIST 2				0003_BD CO COMMISSIONERS DIST 3				0004_CO CLERK SUP CT				0005_COUNTY SHERIFF			
M a r t i n M o o r e	R o b e r t P r e s s l e y	O V E R V O T E S	U N D E R V O T E S	A m a n d a E d w a r d s	D o n y l l c o n	O V E R V O T E S	U N D E R V O T E S	S t e v e n C o g b u r n	O V E R V O T E S	U N D E R V O T E S	T r a c e y D e B r u h l	T r e y M c D o n a l d	Q u e n t i n M i l l e r	O V E R V O T E S	U N D E R V O T E S
681				37	99	0	5	50	0	91	4	97	37	0	3
69.1				345	465	0	10	418	0	402	39	452	320	0	9
70.1				531	319	0	17	583	0	284	38	307	514	0	8
71.1				469	336	0	15	512	0	308	45	332	436	1	6
OS-BMEL	56	28	0	41	19	0	0	4245	0	2021	140	2289	3779	0	58
OS-COXE	221	61	0	441	63	0	6	2104	0	290	66	280	2015	1	32
OS-EABL	154	45	0	218	48	0	7	5752	0	1582	182	1655	5418	5	74
OS-ECBL	3591	4053	0	95	100	0	5	4708	0	3305	164	3956	3841	0	52
OS-FCTR	722	178	1	81	13	0	2	1530	0	268	34	259	1497	0	8
OS-FVBL	153	164	0	28	25	0	1	3081	0	1966	123	2151	2718	1	54
OS-LECC	21	33	0	1623	2505	2	76	2038	0	2255	105	2577	1869	2	40
OS-NABL	111	34	0	4481	836	4	63	6162	0	968	135	977	5936	3	79
OS-SBBL	5571	3558	3	80	37	0	3	6643	0	3167	228	3441	6016	5	120
OS-WABL	1508	334	2	3732	828	3	61	5674	0	1183	172	1162	5428	2	93
OS-WGSC	241	28	0	582	32	0	7	2343	0	201	30	119	2376	0	19
OS-WVCC	31	24	0	4930	3385	2	153	5605	0	3276	197	3629	4976	2	77
ABSENTEE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	20058	16301	7	25442	14803	15	699	81425	0	39133	3604	43364	72116	38	1436

GENERAL ELECTION
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0006_SOIL WATER DIST SUPERVISOR										0007_BUNCOMBE BD EDU ENKA BOARD OF EDUC-AT LARGE					0008_BUNCOMBE BD EDU ERWIN BOARD OF EDUC-AT LARGE				
A	Al	Sa	Ty	W	O	U	J	K	W	O	U	G	K	W	O	U			
n	i	a	y	r	v	n	u	i	r	v	n	r	i	r	v	n			
t	a	r	e	r	e	n	d	m	e	e	n	e	m	e	e	n			
h	n	a	e	r	e	n	y	p	e	e	n	s	p	e	e	n			
o	n	n	e	r	e	n	y	o	e	e	n	s	l	e	e	n			
n	y	e	e	r	e	n	y	t	e	e	n	s	e	e	e	n			
y	e	n	e	r	e	n	y	e	e	e	n	s	e	e	e	n			
D	i	m	r	e	e	n	y	s	e	e	n	s	e	e	e	n			
C	o	l	e	e	e	n	y	s	e	e	n	s	e	e	e	n			
o	l	e	e	e	e	n	y	s	e	e	n	s	e	e	e	n			
l	e	e	e	e	e	n	y	s	e	e	n	s	e	e	e	n			
01.1	236	69	322	66	7	2	354												
02.1	408	58	505	74	5	0	506												
03.1	361	56	458	56	1	4	392												
04.1	210	41	254	48	1	2	310												
05.1	325	72	423	81	6	0	495												
06.1	165	34	227	46	1	2	319	72	27	0	0	39	15	81	1	0			
07.1	334	54	424	77	2	2	367	183	102	2	0	110	77	212	1	0			
08.2	279	51	366	91	1	4	314	38	29	0	0	13	16	52	0	107			
08.3	281	76	408	101	6	2	394	295	134	1	0	123	74	356	1	121			
09.1	509	157	679	208	12	3	637	285	174	2	0	173	98	368	1	166			
10.1	183	31	216	27	2	2	221	567	295	5	1	234	208	663	4	227			
11.1	138	42	202	40	3	0	241												
12.1	386	74	476	83	3	0	432												
13.1	283	62	369	72	1	0	373												
14.2	254	65	337	70	5	2	391	90	57	0	0	46	31	124	0	38			
14.3	144	41	203	49	0	0	197	156	84	1	0	76	36	218	1	62			
15.1	359	63	446	79	8	0	377												
16.2	337	79	478	99	10	0	453	103	81	0	0	64	48	139	0	61			
17.1	244	59	308	57	1	0	389												
18.2	456	132	625	156	8	2	849	525	335	1	1	252	276	588	2	246			
19.1	109	41	185	73	4	0	254	131	114	0	1	87	80	162	2	88			
20.1	148	17	181	27	0	0	147	105	49	2	0	47	27	131	1	44			
21.1	326	79	440	98	4	2	483	309	225	4	1	177	190	352	2	172			
22.2	231	64	333	64	6	1	532												
23.2	60	9	69	9	0	0	91	55	25	0	0	39	26	58	0	35			
23.3	93	29	145	37	3	0	193	106	77	2	0	65	50	133	2	65			
24.1	271	73	337	93	5	0	453	309	184	3	0	120	148	320	3	145			
25.1	263	63	330	76	2	0	366	271	137	2	1	139	99	312	1	138			
26.1	254	57	295	64	1	2	289	85	45	0	0	46	24	107	0	45			
27.2	74	29	122	42	1	0	198												
28.1	294	47	359	37	0	4	291	2	1	0	0	0	0	3	0	0			
29.2	344	102	476	145	2	2	605	399	222	1	2	214	185	445	0	208			
30.2	296	96	365	109	8	0	719	280	279	2	1	235	239	322	1	234			
30.3	289	129	434	214	7	0	849	340	355	2	0	264	307	389	2	262			
31.1	200	76	259	87	8	0	574	220	185	0	2	194	160	254	0	188			
32.1	198	60	260	94	4	2	418	168	210	3	1	136	160	218	3	136			
33.2	151	47	181	66	2	0	233	128	121	0	0	91	105	139	0	96			
33.3	191	75	243	91	2	0	414	190	183	2	1	132	150	227	2	129			

[illegible]

0006__SOIL WATER DIST SUPERVISOR										0007_BUNCOMBE BD EDU ENKA BOARD OF EDUC-AT LARGE					0008_BUNCOMBE BD EDU ERWIN BOARD OF EDUC-AT LARGE				
A	Alan	Sara	Tyler	WRI	OVER	UNDER	Juddy	Kim	OVER	UNDER	Kim	OVER	UNDER	Kim	OVER	UNDER			
681	83	18	38	2	0	105	34	58	0	0	49	49	61	1	0	30			
59.1	295	102	393	216	6	1	628	271	366	5	1	177	307	390	5	0			
70.1	353	106	503	132	4	2	634	383	246	6	0	232	199	470	2	0			
71.1	331	91	482	180	2	0	554	332	260	3	2	204	204	398	4	0			
OS-SMBL	2772	749	3603	895	45	8	4460	2893	1806	19	5	1490	1436	3284	18	8			
OS-COXE	1256	199	1588	280	12	8	1445	411	193	4	1	203	108	515	2	1			
OS-WABL	3821	671	4681	829	36	9	4622	3620	1637	22	7	1544	1172	4111	21	7			
OS-ECBL	2898	1077	3834	1439	66	6	6706	3564	3199	15	2	1136	2598	3619	15	4			
OS-FCTR	1020	165	1278	220	5	2	906	971	368	5	3	306	247	1090	3	1			
OS-FVBL	2064	580	2789	781	27	2	3852	2033	1638	13	2	1324	1371	2342	4	1			
OS-LECC	1585	552	1671	954	19	2	3803	1489	1903	8	8	851	1862	1825	5	10			
OS-NABL	3908	612	4850	713	31	15	4132	1184	489	3	3	512	317	1394	4	1			
OS-SBBL	3876	1183	5399	1457	55	8	7642	4239	2940	23	14	2482	2345	4862	19	8			
OS-WABL	3844	576	4569	858	38	10	3819	1563	782	11	4	676	500	1932	9	3			
OS-WGSC	1590	222	1864	249	10	5	1149	420	172	2	0	135	92	503	1	0			
OS-WVCC	3938	945	5090	1442	40	10	6297	3977	2571	15	3	2122	2266	4370	14	5			
ABSENTEE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
TOTALS	52340	13421	67227	18454	796	149	88736	42036	32415	274	95	23117	26376	48458	220	103			

0009_EUNCOMBE ED EDU REYN BOARD OF EDUC-AT LARGE										0010_ASHEVILLE MAYOR CITY OF ASHEVILLE					0011_ASHEVILLE COUNCIL CITY OF ASHEVILLE									
R o b E l l i o t	D i s h e r R a t t l i o t	W R I T E - I N	O V E R	U N D E R	E s t h e r M a n h e e R o n e y	K i m R o n e y	W R I T E - I N	O V E R	U N D E R	M a g g i e U l l m a n	A n d r e w F l e t c h e r	A n t a n e t t e y	A l l i s o n S c o t t	S h e n e s m i t k a h	N i n a T o v l i s h	W R I T E - I N	O V E R	U N D E R	V o t e s					
01.1					233	227	10	1	57	231	143	278	156	232	154	27	18	345						
02.1					310	421	3	1	43	379	221	382	288	287	275	5	9	488						
03.1					280	339	5	1	39	380	193	277	246	285	218	8	12	373						
04.1					237	162	7	0	27	223	119	182	157	173	135	2	3	305						
05.1	57	37	0	0	394	240	19	0	41	325	190	285	265	257	223	36	21	480						
06.1	164	137	0	0	208	150	4	0	35	192	113	177	135	142	124	8	0	300						
07.1	36	36	0	0	287	306	7	0	30	285	148	363	195	256	248	12	3	380						
08.2	272	166	1	0	234	228	5	0	58	204	130	234	181	248	178	12	0	388						
08.3	267	215	1	0	200	183	3	0	40	163	113	226	118	182	198	7	0	271						
09.1	546	353	4	0	444	552	23	1	82	471	337	410	475	392	440	50	5	728						
10.1					174	140	4	1	22	108	86	174	136	173	93	3	0	250						
11.1					143	168	2	0	30	150	91	164	113	151	102	12	0	216						
12.1					252	425	4	1	45	416	196	341	233	335	237	9	18	396						
13.1					187	360	0	0	33	283	179	249	181	235	190	0	3	420						
14.2	84	63	0	0	164	346	5	0	46	230	169	242	166	229	186	9	15	437						
14.3	135	105	0	0	95	183	4	0	35	120	93	109	130	140	119	6	0	234						
15.1					218	394	6	0	48	346	204	282	220	281	258	18	0	389						
16.2					237	437	6	0	48	347	232	325	231	314	242	18	3	472						
17.1					221	253	5	0	50	236	165	184	197	164	161	7	18	455						
18.2	519	357	0	1	664	288	14	0	148	531	271	444	349	380	301	33	3	1030						
19.1	111	131	2	1	149	126	1	1	56	124	102	104	107	120	99	6	6	331						
20.1	105	60	1	0	129	104	5	0	22	106	60	136	87	106	80	11	3	191						
21.1	318	254	1	2	344	276	17	0	79	239	190	313	230	239	201	24	3	637						
22.2					322	219	8	1	65	283	154	256	178	229	168	20	6	551						
23.2	52	33	0	0	19	12	0	0	6	19	9	15	11	14	16	0	3	24						
23.3	120	79	2	0	122	77	8	0	25	115	68	100	78	77	61	21	0	176						
24.1	239	219	2	0	240	285	7	0	84	236	192	201	227	192	171	11	3	615						
25.1	269	175	1	0	265	207	15	0	63	229	155	225	179	201	161	25	6	469						
26.1	69	56	0	0	200	239	5	0	37	222	156	219	167	209	152	16	3	299						
28.1	2	1	0	0	0	259	4	0	41	289	114	221	209	241	161	10	3	300						
29.2	347	288	0	0	203	445	265	7	121	372	217	323	277	291	236	19	3	776						
30.2	237	333	1	0	236																			
30.3	284	403	2	1																				
31.1	213	196	0	0	193																			
32.1	166	215	1	0	136																			
33.2	123	124	0	0	93																			
33.3	183	191	3	0	131																			
34.1	117	166	0	0	78																			

0069_BUNCOMBE BD EDU REYN BOARD OF EDUC-AT LARGE				0010_ASHEVILLE MAYOR CITY OF ASHEVILLE				0011_ASHEVILLE COUNCIL CITY OF ASHEVILLE										

GENERAL ELECTION
NOVEMBER 8, 2022

0016 ASHEVILLE BD EDUCATION BOARD OF EDUC-ASHEVILLE										0012 BLACK MOUNTAIN MAYOR TOWN OF BLACK MOUNTAIN				
English - K	English - L	Math	Reading	Science	History	Art	Physical Education	Music	Foreign Language	Writing	Other	Over Votes	Under Votes	Under Votes
01.1	201	119	192	193	172	149	170	7	4	679				
02.1	232	160	344	331	281	129	265	3	4	947				
03.1	254	154	332	252	227	78	260	15	3	788				
04.1	157	87	162	223	152	75	168	3	0	478				
05.1	179	102	202	215	222	79	205	12	4	640				
07.1	208	187	284	188	179	78	192	14	4	615				
10.1	110	52	173	120	130	76	75	8	4	488				
11.1	136	95	165	132	122	85	135	7	0	397				
12.1	313	162	379	292	263	111	353	3	0	773				
13.1	245	130	238	210	187	86	245	5	0	811				
14.2	153	90	136	113	104	59	170	1	0	556				
15.1	231	181	311	245	242	96	316	9	4	764				
16.2	231	119	214	194	145	83	235	9	0	536				
17.1	189	99	255	184	229	89	171	8	4	742				
20.1	23	17	28	22	24	23	15	0	0	60				
22.2	158	91	279	216	284	93	192	12	4	953				
26.1	148	73	129	117	118	109	150	1	4	317				
27.2	77	44	85	64	98	66	86	3	0	365				
28.1	190	132	260	221	261	74	178	15	0	558				
32.1														
33.2														
33.3														
34.1														
35.1														
36.1														
59.1	0	0	0	0	0	0	0	0	0	0				
61.1	1	0	3	0	3	1	2	1	0	13				
70.1	0	0	0	0	0	0	0	0	0	0				
71.1	7	3	12	11	7	1	7	0	0	21				
OS-ENBL	21	8	27	18	20	17	10	17	0	74				
OS-COXE	579	325	832	651	745	502	546	29	0	1857				
OS-EABL	216	120	261	210	225	157	74	11	0	562				
OS-ECBL	39	22	39	25	36	32	11	32	8	144				
OS-FCTR	49	28	93	60	61	66	27	43	0	153				
OS-FVBL	12	8	18	15	20	11	5	15	0	44				
OS-LECC	14	6	20	13	14	13	6	13	0	37				
OS-NABL	1827	868	2757	2233	2326	1826	1705	35	24	4962				
OS-SBBL	46	24	53	45	49	38	38	0	0	135				

GENERAL ELECTION
NOVEMBER 8, 2022

0013_BLACK MOUNTAIN COUNCIL TOWN OF BLACK MOUNTAIN										0015_MONTREAT COMMISSIONER TOWN OF MONTREAT					0017_BUNCOMBE OPEN SPACE BONDS				
A l l i c e B e r r y	B i l l C h r i s t y	R i c k E a r l e y	W e s t o n H a l l	S o n n y M o o r e	W R I T E - I N	O V E R V O T E S	U N D E R V O T E S	M a s s o n B l a c k e	K e n t O t t o	T h o m a s W i d m e r	W R I T E - I N	O V E R V O T E S	U N D E R V O T E S	Y e s	N o	O V E R V O T E S	U N D E R V O T E S		
01.1														427	80	0	21		
02.1														650	87	0	41		
03.1														555	78	0	31		
04.1														329	83	1	20		
05.1														505	168	0	28		
06.1														272	93	0	32		
07.1														524	90	0	16		
08.2														438	89	0	26		
08.3														446	137	2	49		
09.1														810	234	0	58		
10.1														249	58	0	34		
11.1														264	49	0	20		
12.1														608	104	0	15		
13.1														455	97	0	28		
14.2														447	93	0	22		
14.3														255	47	0	15		
15.1														548	98	0	20		
16.2														567	124	0	37		
17.1														394	99	0	36		
18.2														769	283	0	62		
19.1														231	83	0	19		
20.1														197	53	1	9		
21.1														475	212	0	29		
22.2														410	171	1	33		
23.2														96	21	0	2		
23.3														173	71	0	6		
24.1														379	199	0	38		
25.1														381	141	0	28		
26.1														374	91	0	16		
27.2														169	58	0	6		
28.1														436	62	0	18		
29.2														608	186	0	44		
30.2														473	287	0	37		
30.3														572	335	0	54		
31.1														388	195	0	19		
32.1	16	16	8	11	3	0	0	16						276	204	0	38		
33.2	141	105	146	80	90	0	0	118						189	131	0	20		
33.3	185	147	229	147	127	4	2	175	0	0	0	0	0	281	199	0	28		

GENERAL ELECTION
NOVEMBER 8, 2022

0013_BLACK MOUNTAIN COUNCIL TOWN OF BLACK MOUNTAIN										0015_MONTREAT COMMISSIONER TOWN OF MONTREAT					0017_BUNCOMBE OPEN SPACE BONDS				
A l l i c e B e r r y	B i l l C h r i s t y	R i c k E a r l e y	W e s t c o n H a l l	S o n n y M o o r e	W R I T E - I N	O V E R V O T E S	U N D E E R V O T E S	M a s o n B l a k e	K e n t O t t o	T h o m a s W i d d m e i r	W R I T E - I N	O V E R V O T E S	U N D E E R V O T E S	y e s	N o	O V E R V O T E S	U N D E E R V O T E S		
34.1	158	103	160	101	100	0	6	94						206	136	0	19		
35.1	197	142	167	120	102	2	2	142						279	134	1	23		
36.1	0	1	0	0	1	0	0	0	75	82	2	0	108	311	157	0	31		
37.1														210	208	0	42		
38.2														245	250	0	33		
38.3														375	475	0	45		
39.2														207	171	0	19		
39.3														318	250	1	32		
40.2														429	443	0	56		
41.1														352	404	1	77		
42.1														288	244	0	49		
43.2														276	119	0	22		
44.1														715	409	0	53		
45.1														524	318	0	62		
46.1														267	168	0	24		
47.1														417	656	1	76		
48.1														434	405	0	56		
49.1														440	643	0	54		
50.1														243	305	0	28		
51.2														287	240	0	56		
52.1														353	516	2	61		
53.1														254	357	0	41		
54.2														510	330	2	58		
55.1														497	301	0	44		
56.2														339	184	1	16		
57.1														455	342	2	45		
58.1														327	208	1	31		
59.1														492	388	0	58		
60.2														235	99	0	29		
60.4														276	145	0	27		
61.1														446	317	2	38		
62.1														441	244	0	28		
63.1														121	87	0	21		
64.1														309	253	0	22		
65.1														532	258	0	35		
66.1														258	166	0	16		
67.1														331	174	0	27		
68.1														495	443	0	64		

GENERAL ELECTION
NOVEMBER 8, 2022

0013_BLACK MOUNTAIN COUNCIL TOWN OF BLACK MOUNTAIN										0015_MONTREAT COMMISSIONER TOWN OF MONTREAT					0017_BUNCOMBEE OPEN SPACE BONDS				
A l l i c e B e r r i y	B i l l C h r i s t y	R i c k E a r l e y	W e s t o n H a l l	S o n n y M o o r e	W R I T E - I N	O V E R V O T E S	U N D E R V O T E S	M a s s o n B l a k e	K e n t O t t o	T h o m a s W i d m e r	W R I T E - I N	O V E R V O T E S	U N D E R V O T E S	Y e s	N o	O V E R V O T E S	U N D E R V O T E S		
681														58	70	0	13		
69.1														390	389	1	40		
70.1														589	238	0	40		
71.1														512	276	0	32		
OS-ENBL	1509	1032	793	741	463	15	44	727	172	175	173	12	0	125	4258	1767	2	239	
OS-COXE	6	2	2	2	2	0	0	2	0	0	0	3	0	0	2048	275	1	70	
OS-EABL	4	4	3	2	4	0	0	1	0	0	0	0	0	0	5592	1508	3	231	
OS-ECBL	3	1	1	0	0	0	0	3	0	0	0	0	0	0	4529	3213	4	267	
OS-FCTR	3	2	1	2	0	0	0	0	0	0	0	0	0	0	1458	260	1	79	
OS-FVBL	1	0	1	1	1	0	0	4	0	0	0	0	0	0	3202	1625	2	218	
OS-LECC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1828	2272	2	191	
OS-NABL	2	3	1	1	0	0	0	3	0	1	0	2	0	0	5891	1044	6	189	
OS-SBBL	1	0	2	0	2	0	0	5	0	1	0	0	0	5	6878	2729	6	397	
OS-WABL	5	3	0	2	0	1	0	3	0	0	0	0	0	0	5480	1137	5	235	
OS-WGSC	0	0	1	1	1	0	0	3	1	1	1	0	0	0	2137	303	0	104	
OS-WVCC	0	0	0	0	0	0	0	2	0	0	0	0	0	0	5601	2916	6	358	
ABSENTEE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
PROVISIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
TRANSFER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTALS	2231	1561	1515	1211	896	22	54	1298	248	265	256	19	0	238	79465	35859	58	5276	

0018_BUNCOMBE HOUSING BONDS					
	Y e s	N o	O V E R V O T E S	U N D E R V O T E S	
34.1	178	168	0	15	
35.1	257	162	0	18	
36.1	285	181	0	33	
37.1	166	252	0	42	
38.2	181	309	0	38	
38.3	303	546	0	46	
39.2	166	210	0	21	
39.3	258	308	0	35	
40.2	338	529	0	61	
41.1	292	460	0	82	
42.1	270	257	2	52	
43.2	257	139	0	21	
44.1	599	513	1	64	
45.1	463	380	0	61	
46.1	227	205	0	27	
47.1	331	741	0	78	
48.1	372	466	0	57	
49.1	355	724	1	57	
50.1	217	328	0	31	
51.2	226	303	0	54	
52.1	281	587	1	63	
53.1	224	388	0	40	
54.2	473	373	0	54	
55.1	396	400	0	46	
56.2	277	243	0	20	
57.1	328	473	0	43	
58.1	260	272	0	35	
59.1	400	473	1	58	
60.2	208	124	0	31	
60.4	230	190	0	28	
61.1	371	396	0	36	
62.1	392	296	0	25	
63.1	98	109	0	22	
64.1	248	313	0	23	
65.1	465	327	0	33	
66.1	228	194	0	18	
67.1	290	213	0	29	
68.1	434	506	0	62	

0018_BUNCOMBE HOUSING BONDS					
	Y e s	N o	O V E R V O T E S	U N D E R V O T E S	
681	40	89	0	12	
69.1	345	432	0	43	
70.1	540	286	1	40	
71.1	443	343	0	34	
OS-BMBL	3924	2093	3	241	
OS-COXE	1928	395	1	70	
OS-EABL	5210	1903	2	219	
OS-ECBL	3844	3912	1	256	
OS-FCYR	1428	313	0	57	
OS-FVBL	2705	2113	1	228	
OS-LECC	1601	2499	4	189	
OS-NABL	5453	1462	1	214	
OS-SBBL	5903	3516	2	389	
OS-WABL	5251	1382	2	222	
OS-WGSC	2179	290	0	75	
OS-WVCC	4917	3593	4	367	
ABSENTEE	0	0	0	0	
PROVISIONAL	0	0	0	0	
TRANSFER	0	0	0	0	
TOTALS	71373	43909	31	5245	



TOWN OF BLACK MOUNTAIN AGENDA ITEM SUMMARY

SUBMITTER: Angela Reece, *MPA, CMC, NCCMC*, **MEETING DATE:** December 12, 2022
Project & Facilities Manager,
Deputy Town Clerk

AGENDA SECTION: ORGANIZATION MEETING **DEPARTMENT:** ADMINISTRATION

TITLE OF ITEM: Appointments of Representatives and Alternates to Represent the Town of Black Mountain on Advisory Boards/Committees of Area Agencies– *Angela L. Reece,*
Project & Facilities Manager, Deputy Town Clerk

SUGGESTED MOTION(S): Suggested motions are listed on the agenda.

SUMMARY: Following each municipal election, the Town Council will select and appoint from its members liaisons to fill various board and committee assignments during its annual business organizational meeting. The town also receives requests from other organizations for Council members or town representatives to serve on their boards. The following is a list of boards for consideration of appointments.

Black Mountain Center for the Arts, Black Mountain-Swannanoa Chamber of Commerce Executive Board, Land of Sky Regional Council Board of Directors, French Broad River MPO Board of Directors, French Broad River MPO Technical Coordinating Committee (TCC), Asheville Regional Housing Consortium, Friends of the Fonta Flora State Trail Board

ATTACHMENTS:

- i. Town Council Advisory Board Appointment Roster

Town Council Advisory Board Appointments

As of December 14, 2020

AGENCY	Meeting Days/Time	NEW APPOINTMENTS
Black Mountain Center for the Arts	3 rd Tuesdays, 5:30 pm	Member- Archie Pertiller Alternate- Pam King
Black Mountain-Swannanoa Chamber of Commerce Executive Board	2 nd Thursdays, 5:30 pm	Member- Doug Hay Alternate- Tim Raines
Land of Sky Regional Council Board of Directors	4 th Wednesdays, 12:30 pm	Member- Larry B. Harris Alternate- Ryan Stone
French Broad River MPO Board of Directors	3 rd Thursdays, 12:00	Member- Larry B. Harris Alternate- Ryan Stone
French Broad River MPO Technical Coordinating Committee (TCC)	3 rd Thursdays, 11:00 am	Member- Jessica Trotman Alternate- Josh Harrold
Metropolitan Sewer District (MSD) Board of Directors	TBA- Meeting Schedule: http://www.msdbc.org/boardinfo.php	Member- Bob Watts (appointed in 2021 for 3 years)
Asheville Regional Housing Consortium	TBA- Meetings online https://www.ashevillenc.gov/departement/city-clerk/boards-and-commissions/asheville-regional-housing-consortium/	Member- Archie Pertiller Alternate- Jessica Trotman (staff)
Friends of Fonta Flora State Trail Inc.	TBA – Meetings online https://fontaflorastatetrail.com/2021/01/board-meetings-online/	Member- Pam King Alternate- Doug Hay
Vice Mayor		Appointed 12/14/2020- Ryan Stone



TOWN OF BLACK MOUNTAIN AGENDA ITEM SUMMARY

SUBMITTER: Ron Sneed, *Town Attorney* **MEETING DATE:** December 12, 2022
AGENDA SECTION: NEW BUSINESS **DEPARTMENT:** TOWN ATTORNEY
TITLE OF ITEM: Annual Green Tee Grille Lease at Black Mountain Golf Course— *Ron Sneed, Town Attorney*

SUGGESTED MOTION(S): I move that Council approve the lease agreement for the Golf Course Snack Shop (Green Tee Grille) as presented.

SUMMARY: The current tenant would like to renew the lease for another 12 months. There is one change from the previous lease terms to allow the grille to be closed on Monday's. The monthly lease payment is \$400.

ATTACHMENTS:

- i. Draft Lease Agreement

MANAGER'S COMMENTS AND RECOMMENDATIONS: To approve as presented.

GOLF COURSE SNACK SHOP LEASE AGREEMENT

This Lease Agreement ("Agreement") is made and entered into this _____ day of _____, 202____, by and between the Town of Black Mountain, a municipal corporation situated in Buncombe County, North Carolina ("Town" or "Lessor"), and Green Tee Grille, LLC ("Lessee").

The Lessor hereby leases to the Lessee that property known as the golf course snack shop, also commonly referred to as the 19th Hole, upon the terms and conditions set out below.

1. The Lessee has given notice of intent to extend the lease for the 19th Hole for an additional year as allowed by the lease entered into in 2022 , and the term of the lease extension shall be twelve (12) months, beginning February 1, 2023, and running from February 1, 2023, until January 31, 2024 (the "extended term").

1. The Lessee shall have the option to renew this lease for another additional one year term under the same terms and conditions as set out herein. If the Lessee intends to extend the lease she must give written notice to the Town in writing by certified mail or hand delivery no later than the 31st day of October, 2023. If Lessee is in default or breach or the Town deems Lessee's past performance unsatisfactory or unacceptable and has informed the Lessee in writing of past performance which it deems unsatisfactory or unacceptable, the Town may refuse the renewal, or terminate the renewal option, by notice given to the Lessee in writing and by certified mail no later than the 30th day of November, 2023. Town is under no obligation to give such notice of non-renewal unless it receives notice of Lessee's intent to renew as set out herein.

2. The Town and the Lessee may renegotiate any provisions of this Agreement for the renewal term prior to renewal at the request of the Lessee, or at the request of the Town if there are issues of performance by the Lessee during the extended term if the Town determines that renegotiation of terms will resolve the performance issues.

3. The rent for the extended term of the lease shall be \$400.00 per month. The Lessee shall be required to pay the lease payment in monthly installments with each month's payment being payable in advance beginning February 1, 2023. Future monthly payments can be paid in advance for any portion of the lease term.

4. The Lessee understands and agrees that the primary purpose of the Green Tree Grille is to cater to golf course patrons.

5. The Lessee shall be responsible for obtaining all licenses and permits, with the exception of the special occasion permit, necessary to operate said grille.

6. The Lessor shall pay the electric bill for the Green Tee Grille and the rest of that building.

1. The Lessee will retain all receipts from the operation of the Green Tee Grille.

1. In the event of a scheduled outing when the golf course is closed for any portion of the

day to non-tournament patrons and food and/or beverage is provided by someone other than Green Tree Grille, LLC, said outing will be responsible for providing \$5 per player or \$300, whichever is greater, to the Lessee. This is not a room rate rental fee. The golf course manager has the right to adjust this amount at any time.

2. The Town of Black Mountain will furnish the equipment and any furniture located on the premises at the time of this agreement. The Lessee shall maintain this equipment as needed for the term of the lease, but any major equipment (freezers, refrigerators, grills, ranges, ovens, and microwaves) requiring replacement will be paid for by the Lessor. All equipment and furniture currently on site will remain property of the Town of Black Mountain. Any equipment acquired to replace equipment furnished by the Town at the beginning of the lease, shall become the property of the Town. Any equipment added by the Lessee shall be the property of the Lessee and may be removed at the end or upon termination of this lease. Lessee may donate such equipment to the Town unless the Town directs that the Lessee remove any such equipment at the end or upon termination of the lease term.

3. The Lessee shall be liable for any and all activities on the leased premises during the business hours of the Green Tee Grille, which includes the porch area, that might arise from the sale of food and drink at said snack shop.

4. The Lessee shall be required to carry a minimum of \$1,000,000 in liability insurance and any required workers' compensation insurance, appropriate to protect the Town of Black Mountain. In addition, the Lessee shall be required to furnish renter's insurance to cover any of her personal property or equipment on the premises.

5. The Town of Black Mountain reserves the right to check the identification of persons of questionable age who are dispensing and/or consuming alcohol.

6. The Town of Black Mountain is obligated to close the Green Tee Grille for any sales immediately upon determination of any ABC (Alcoholic Beverage Control) violation until such time that the violations are corrected.

7. Upon a second ABC violation, the Lessee will be given a two (2) week notice to vacate the premises, beer sales will be suspended, and the Lessee will be required to pay rent for ninety (90) days following the suspension of beer sales and business.

8. The Lessee and his/her employees of Green Tree Grille, LLC, will abide by all Federal, State and Local laws, regulations and ordinances.

9. No political activities shall be conducted on the premises and no materials may be posted or distributed on the premises which are related to politics, public office or political campaigns with the implied or actual consent or encouragement of the Lessee, its employees or agents. This will not impose on the Lessee any obligation to monitor or control the private conversations of patrons.

18. The Lessee will ensure that the Town of Black Mountain will have a key to each entrance of the Green Tee Grille.

19. The minimum days and hours of operations for the Green Tree Grille shall be the same as the days and hours of the Golf Course Pro Shop:

9:00 a.m. until 5:00 p.m. during daylight savings time (spring and summer)

10:00 a.m. until 4:00 p.m. during standard time (fall and winter) Seven (7) days a week

(*The Green Tree Grille shall not be required to remain open during times of inclement weather or when the pro shop is closed, may close on Mondays to adjust for staffing shortages and/or slow business, and may be closed at any time with the permission of the Golf Course Manager.)

20. The Lessee shall be responsible for maintaining and cleaning the snack shop area, to include the restrooms, in a manner satisfactory to the Golf Course Manager, but Lessor shall provide all materials (paper towels, toilet paper, soap, etc.) for the restrooms.

21. The Lessee shall provide a menu for the Green Tree Grille, that shall be reviewed by the Golf Course Manager.

22. The Lessee will permit any operation assessment team access to the Green Tree Grille for review, observation or evaluation, as the Town of Black Mountain deems necessary.

23. An Annual health inspection will be required by the Town of Black Mountain.

24. If the Lessee chooses to sublet or sell his/her interest in this lease or the Green Tree Grille the Lessee will need the approval of the Town of Black Mountain.

25. If the Lessee wishes to terminate the lease prior to the end of the lease term it may do so by giving the Town ninety (90) days' written notice of its intent to terminate the lease and Lessee will be required to make monthly rental payments to the Town, for the remaining lease term, or until the Town secures a new Lessee for the facility or takes over management of the business on a permanent basis. If the Lessee terminates the lease, it must have all of its goods and equipment removed from the premises by the end of the day upon which it ceases to operate its business under the lease.

THE TOWN OF BLACK MOUNTAIN

GREEN TEE GRILLE, LLC

By: _____
Josh Harrold, Town Manager

By: _____
Karen M. Davis, Managing Member



TOWN OF BLACK MOUNTAIN AGENDA ITEM SUMMARY

SUBMITTER: Angela Reece, MPA, CMC, NCCMC, **MEETING DATE:** December 12, 2022
*Project & Facilities Manager, Deputy
Town Clerk*

AGENDA SECTION: NEW BUSINESS **DEPARTMENT:** ADMINISTRATION

TITLE OF ITEM: RFP for Town Attorney Services Discussion – *Doug Hay, Town Council Member*

SUGGESTED MOTION(S): I move that Town Council direct staff to _____.

SUMMARY: Council Member Doug Hay has requested Town Council discuss consideration of reissuing an RFP for attorney services. The last RFP was issued in 2018.

ATTACHMENTS:

i. none