



# TOWN OF BLACK MOUNTAIN

## TOWN COUNCIL

June 8, 2026

REGULAR SESSION AGENDA

Time: 6:00 PM

Town Hall Council Chambers | 160 Midland Avenue, Black Mountain, NC 28711

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### 1. CALL TO ORDER

- 1.A. Welcome
- 1.B. Pledge of Allegiance
- 1.C. Moment of Silence
- 1.D. Announcements
- 1.E. Ethics Statement

In accordance with the Code of Ethics adopted by the Council, all Council Members have a duty to conduct the affairs of the governing board in an open and public manner free of conflicts of interest. Is there any item on the agenda the outcome of which will have a direct, substantial, and readily identifiable financial impact for any Council Member, his or her family or close business associates? Does any Council Member have a financial interest in any public contract coming before this Council today? There being none, all Council

Members have a duty and obligation to vote.

**2. PROCLAMATIONS, AWARDS, RECOGNITIONS, SPECIAL RESOLUTIONS**

**3. COMMUNICATIONS FROM STAFF, COUNCILS, COMMISSIONS & AGENCIES**

**3.A. Active Mobility Commission (AMC) Presentation on Pedestrian Path Proposal**

**3.B. Golf Maintenance Building Presentation by McGill Associates**

**4. CITIZEN COMMENTS**

Individuals wishing to address the Council are asked to sign in at the entrance to the board room, indicating the topic(s) or agenda item(s) you wish to discuss, so that the chair may group speakers according to topic. The chair will recognize individuals requesting to address the Council. **Comments by any one speaker shall be limited to three (3) minutes.** If the topic you wish to discuss pertains to a public hearing scheduled for this meeting, please reserve your comment for the applicable public hearing. Note: Council will not respond during the citizen comment period.

**5. COMMUNICATION FROM MAYOR AND TOWN COUNCIL**

**6. COMMUNICATION FROM TOWN ATTORNEY & TOWN MANAGER**

**7. CONSENT AGENDA**

All items on the consent agenda are considered routine, to be enacted by one motion without discussion. If a member of the governing body requests discussion of an item, the item will be removed from the consent agenda and considered separately.

**7.A. Monthly Tax Collector Report** - Laurel Mabery, Accountant  
Motion: Approve the tax collection report from April 2026 as presented.

**7.B. WNC Passenger Rail Service Appropriation Resolution of Support**

**7.C. Consideration of Budget Amendment for BMPD Donations Received** - Steve Parker, Police Chief  
Motion: Motion to approve the budget amendment as presented.

**7.D. Consideration of an Oak Tree Planting at Lake Tomahawk** - Richard Hicks, Interim Town Manager  
Motion: Motion to approve proposed oak tree planting at Lake Tomahawk as presented.

**7.E. Renewal of Shared Use Agreement for Parking Facilities at 101 West Street** - Richard Hicks, Interim Town Manager  
Motion: Motion to approve the shared use agreement for parking facilities at 101 West Street for an additional two-year term from July 10, 2026- July 10, 2028.

**7.F. Acceptance of Water Line Infrastructure within Sweet Birch Commons for Public (Town) Ownership & Maintenance.** - Jamey Matthews, Public Works Director

Motion: I move that Council approve the acceptance of the water line infrastructure within Sweet Birch Commons for public (Town) ownership and maintenance.

**8. PUBLIC HEARING - NONE**

The chair will recognize individuals requesting to address the Council regarding the specific topic of the public hearing. **Public hearing comments by any one speaker shall be limited to ten (10) minutes.** The Mayor reserves the right to alter time limits and other rules of procedure at the beginning of each public hearing.

**9. CITIZEN COMMENTS**

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**10. UNFINISHED BUSINESS**

**10.A. Adoption of Revised Street Dedication Application and Policy** - Michelle Kennedy, Planning Director

Motion: I move that we adopt the revised street dedication application and policy as presented.

**10.B. Petition to Dedicate Brookhaven Drive** - Michelle Kennedy, Planning Director

Motion: To accept Brookhaven Drive and the subsequent sidewalk to the Town for maintenance and public use.

**10.C. Proposal for Black Mountain Ave. & Sutton Ave. Intersection Safety Study** - Michelle Kennedy, Planning Director

Motion: I move that Council authorize the Interim Town Manager to execute Task Order #1 with J.M. Teague Engineering for the Black mountain Avenue and Sutton Avenue Intersection Safety Study.

**10.D. Discussion of Lower Watershed Dam** - Richard Hicks, Interim Town Manager

Motion: Discussion. Council may take action if warranted from the discussion.

**11. NEW BUSINESS**

**11.A. Discussion of Possible Bear-Related Action Plans** - Michael Sobol, Mayor

Motion: Discussion will ensue and Council may direct staff to research bear-related action plans and/or ordinances.

**11.B. Authorization for Staff to Pursue an Order of Abatement and Recovery of Fines for 19 Timber Park Drive for Failure to Correct Zoning Violation** - Michelle Kennedy, Planning Director

Motion: I move to authorize staff to proceed with obtaining an order of abatement to remove the illegal storage containers and to collect the incurred fines through debt collection for 19 Timber Park Drive pursuant to the Town's Land Use Code, Section 1.11.

**11.C. Bid Proposal Acceptance from CES Engineers Group** - Jamey Matthews, Public Works Director

Motion: I move that Council except the bid proposal from CES Engineers Group to perform Lead and Copper line inventory for the Town of Black Mountain.

**11.D. Consideration of Contract Extension with McAdams Company, Inc. (Traffic Planning and Design, Inc. (TPD))** - Matt Begley, Budget Analyst

Motion: Motion to approve the contract extension with McAdams for on-call services for an additional term of three (3) years.

**11.E. Discussion of Planning Board Member Terms for UDO Completion** - Michelle Kennedy, Planning Director

Motion: This item will be a discussion about the upcoming Planning Board appointments. Council may choose to go ahead and vote to re-appoint the named, existing members as discussed, or wait until the July 13, 2026 Council meeting.

**11.F. Partnership Proposal with Development Finance Initiative (DFI)** - Michelle Kennedy, Planning Director

Motion: The recommendation is for Council to endorse this partnership proposal with DFI.

**12. CLOSED SESSION**

**13. ADJOURNMENT**