



TOWN OF BLACK MOUNTAIN

TOWN COUNCIL

November 10, 2025

REGULAR SESSION AGENDA

Time: 6:00 PM

Town Hall Council Chambers | 160 Midland Avenue, Black Mountain, NC 28711

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1. CALL TO ORDER

- 1.A. Welcome
- 1.B. Pledge of Allegiance
- 1.C. Moment of Silence
- 1.D. Announcements
- 1.E. Ethics Statement

In accordance with the Code of Ethics adopted by the Council, all Council Members have a duty to conduct the affairs of the governing board in an open and public manner free of conflicts of interest. Is there any item on the agenda the outcome of which will have a direct, substantial, and readily identifiable financial impact for any Council Member, his or her family or close business associates? Does any Council Member have a financial interest in any public contract coming before this Council today? There being none, all Council

Members have a duty and obligation to vote.

2. PROCLAMATIONS, AWARDS, RECOGNITIONS, SPECIAL RESOLUTIONS

2.A. Resolution- Indigenous Peoples Heritage Month- November 2025

2.B. Recognition of Josh Harrold, Town Manager, for being named a Top 10 Town Manager by Government Business Review

3. CITIZEN COMMENTS

Individuals wishing to address the Council are asked to sign in at the entrance to the board room, indicating the topic(s) or agenda item(s) you wish to discuss, so that the chair may group speakers according to topic. The chair will recognize individuals requesting to address the Council. **Comments by any one speaker shall be limited to three (3) minutes.** If the topic you wish to discuss pertains to a public hearing scheduled for this meeting, please reserve your comment for the applicable public hearing. Note: Council will not respond during the citizen comment period.

4. COMMUNICATIONS FROM STAFF, COUNCILS, COMMISSIONS & AGENCIES

5. COMMUNICATION FROM TOWN ATTORNEY & TOWN MANAGER

6. COMMUNICATION FROM MAYOR AND TOWN COUNCIL

7. CONSENT AGENDA

All items on the consent agenda are considered routine, to be enacted by one motion without discussion. If a member of the governing body requests discussion of an item, the item will be removed from the consent agenda and considered separately.

7.A. Approval of Council Meeting Minutes from August 7, August 11, August 13, September 4, 2025. - Wesley Barker, Town Clerk, Assistant to the Manager

Motion: Motion to approve the meeting minutes as presented (or amended).

7.B. Monthly Tax Collector Report - Laurel Mabery, Accountant

Motion: Approve the tax collection report as presented.

7.C. Resolution Repealing R-25-80 (Resolution Auth Staff to Apply for Capital Grant Funding for Engineering & Construction of New Combined Restroom & Concession Stand at Veterans Park) from November 1, 2025 due to duplication.

- Jessica Trotman, Assistant Town Manager

Motion: Approval of the Resolution repealing Resolution No. R-25-80 adopted November 1, 2025.

7.D. Appointment to the Board of Adjustment Alternate Seat - Wesley Barker, Town Clerk, Assistant to the Manager

Motion: Motion to approve the appointment of Ted Rausch to the Board of

Adjustment as an Alternate Member.

- 7.E. A Resolution Budgeting Kimley Horn Design Services for Veteran's Park Concessions and Restrooms** - Jessica Trotman, Assistant Town Manager
Motion: I move that we allocate \$7,500 for Kimley-Horn to design a new combined restrooms and concessions facility at Veteran's Park that will meet NFIP standards.
- 7.F. A Resolution Authorizing Staff to Apply for Helene Recovery Fund for PARTF 2025-2026 Funding for Engineering and Construction of a New Combined Restroom and Concession Facility at Veteran's Park** - Jessica Trotman, Assistant Town Manager
Motion: I move that we authorize staff to pursue PARTF grant funds, in the amount of \$500,000 for the Veteran's Park restrooms and concession project.
- 7.G. A Resolution to Loan Funds for Grantwriting Services Related to Water System Projects from the Stormwater Utility Fund to the Water Fund** - Jessica Trotman, Assistant Town Manager
Motion: I move that Council approve the loan, in the amount of \$91,000, from the Stormwater Utility Fund to the Water Fund for professional grantwriting services.
- 7.H. Resolution Authorizing Town to Enter into Agreement with Arete Engineers, PLLC for Professional Engineering & Architectural Services** - Jessica Trotman, Assistant Town Manager
Motion: Motion to approve the resolution as presented.

8. PUBLIC HEARING

The chair will recognize individuals requesting to address the Council regarding the specific topic of the public hearing. **Public hearing comments by any one speaker shall be limited to ten (10) minutes.** The Mayor reserves the right to alter time limits and other rules of procedure at the beginning of each public hearing.

9. UNFINISHED BUSINESS

10. CITIZEN COMMENTS

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11. NEW BUSINESS

11.A. Recommendation to Lower Speed Limit on S Ridgeway Avenue and Sutton Avenue from 25 MPH to 20 MPH - Michelle Kennedy, Planning Director

Motion: I move that we lower the speed of S Ridgeway Avenue and Sutton Avenue from 25 MPH to 20 MPH to help improve safety concerns on this corridor and is keeping in protecting the health, safety, and general welfare of the citizens.

11.B. Consideration of Ordinance to Amend the Town Code of Ordinances Ch. 47-Traffic & Vehicles; Article V, to add new Sect. 47-165: Wheeled vehicles other than bicycles and skates. - Josh Harrold, Town Manager

Motion: Approval of amending the Town Code of Ordinances as presented to add this new section.

12. CLOSED SESSION - NCGS 143-318.11(A)(6)

13. ADJOURNMENT